

Pelham School Board Meeting Agenda November 4, 2020 Meeting-6:30 pm PES Library

AGENDA

1. Opening/Call to Order

- a. Call to Order
- b. Pledge of Allegiance
- c. Public Input/Comment The Board encourages public participation. Our approach is based on Policy BEDH. This includes these guidelines:
 - i. Please stay within the allotted three minutes per person.
 - ii. Please give their name, address, and the group, if any, that is represented.
 - iii. We welcome comments on our school operations and programs. In public session, however, the Board will not hear personal complaints of school personnel nor complaints against any person connected with the school system.
 - iv. We appreciate that speakers will conduct themselves in a civil manner.
- d. Opening Remarks: Superintendent and Student Representative
- **2. Presentations** (If necessary)

3. Main Issues/Policy Update

a. Reopening Update

i.

- b. New England Association of Schools and Colleges (NEASC) Final Report
 - i. Explanation: Pelham High School Principal Dawn Mead and Committee Chairperson David Gilcreast will share NEASC's Commission of Public School's "Report of the Visiting Team for Pelham High School." They will also share the action plan, developed by the Pelham High School administration and staff to continue on the school's path of improvement.
 - ii. Materials Included:
 - 1. Memo from Dawn
 - 2. Report (For Reference Only)

c. March 2021 Warrant

- i. Explanation: Superintendent McGee and Business Administrator Mahoney will provide updated figures and language for the March 2021 Warrant. This needs to be presented to the Budget Committee on November 5.
- ii. Materials Included:
 - 3. DRAFT March 2021 Warrant

- d. Trident Project Advisors and Development Group Contract Extension
 - i. Explanation: This is a second read of the contract extension for Trident Project Advisors.
 - ii. Materials Included:
 - 4. Trident Contract
 - 5. Total Project Budget
- e. Policy Revision
 - i. Explanation:
 - ii. Materials Included:
 - A. Policy IMBA: Distance Education(Second Reading)
 - B. Policy IHBG: Home Education Instruction (Second Reading)
- **4. Old Business** Board Member Reports Committee reports, school activities and events, or other school related programs that board members have attended or participated in.
- 5. Housekeeping
 - a. Adoption of Minutes
 - I. 10-21-20 Public Meeting Minutes
 - b. Vendor and Payroll Manifests

i. 110 \$561,831.10 ii. PAY110P \$381,607.91 iii. AP110420 \$489,366.51

- c. Correspondence & Information
 - i. Enrollment Numbers: November 2020
- d. Staffing Updates
 - i. Nominations
 - A. Sara McNiff-PES-LTS Grade 2
 - B. Chelsie Rogers-PHS-LTS Guidance Department
- 6. Future Agenda Planning
- 7. Future Meetings:

| a. | 11/18/20 | Board Meeting 6:30 PM | PES |
|----|----------|---------------------------------|----------------|
| b. | 12/2/20 | Board Meeting 6:30 PM | PES |
| c. | 11/5/20 | Budget Committee Meeting 7:00pm | Sherburne Hall |
| d. | 11/12/20 | Budget Committee Meeting 7:00pm | Sherburne Hall |
| e. | 11/19/20 | Budget Committee Meeting 7:00pm | Sherburne Hall |

8. Non-Public Session* (if necessary)

*Rules for a non-public session 91-A:3 Nonpublic Sessions.

- II. Only the following matters shall be considered or acted upon in nonpublic session:
- (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.
- (b) The hiring of any person as a public employee.
- (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.
- (d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.
- (e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed by or against the public body or any subdivision thereof, or by or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.
- (f) Consideration of applications by the adult parole board under RSA 651-A.
- (g) Consideration of security-related issues bearing on the immediate safety of security personnel or inmates at the county or state correctional facilities by county correctional superintendents or the commissioner of the department of corrections, or their designees.
- (h) Consideration of applications by the business finance authority under RSA 162-A:7-10 and 162-A:13, where consideration of an application in public session would cause harm to the applicant or would inhibit full discussion of the application.
- (i) Consideration of matters relating to the preparation for and the carrying out of emergency functions, including training to carry out such functions, developed by local or state safety officials that are directly intended to thwart a deliberate act that is intended to result in widespread or severe damage to property or widespread injury or loss of life
- (j) Consideration of confidential, commercial, or financial information that is exempt from public disclosure under RSA 91-A:5, IV in an adjudicative proceeding pursuant to RSA 541 or RSA 541-A.
- (k) Consideration by a school board of entering into a student or pupil tuition contract authorized by RSA 194 or RSA 195-A, which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general public or the school district that is considering a contract, including any meeting between the school boards, or committees thereof, involved in the negotiations. A contract negotiated by a school board shall be made public prior to its consideration for approval by a school district, together with minutes of all meetings held in nonpublic session, any proposals or records related to the contract, and any proposal or records involving a school district that did not become a party to the contract, shall be made public. Approval of a contract by a school district shall occur only at a meeting open to the public at which, or after which, the public has had an opportunity to participate.

 (/) Consideration of legal advice provided by legal counsel, either in writing or orally, to one or more members of the
- (/) Consideration of legal advice provided by legal counsel, either in writing or orally, to one or more members of the public body, even where legal counsel is not present.

To: Dr. Chip McGee - Superintendent of Schools

From: Dawn Mead - Principal

Re: Memo: NEASC Final Report and Two and Five Year Plan

Date: November 4, 2020

The finalized Decennial Accreditation Report from the New England Association of Schools and Colleges (NEASC) for Pelham High School was sent to me on September 25,2020. The report provided thoughtful feedback to the high school team. It aligns with the two and five year plan that the Principal had submitted to the committee (included at the end of this memo) and with the self evaluation completed on July 1, 2019.

The three common themes that were pervasive throughout the report were:

- 1. The need to develop a more formalized Professional Learning Community (PLC) model.
- 2. The need to continue our development of curriculum and assessment with rubrics. Specifically, the suggestion was to improve our work on Quality Performance Assessments (QPAs) and personalizing curriculum.
- 3. The need to develop school wide rubrics and a system for reporting out to students and parents.

There are also six areas that we have already addressed from the plan:

- 1. Review data on teacher preps and classroom size using PowerSchool and school data compiled by the Dean of Students. The Endicott Survey and the Self Evaluation completed by faculty and staff indicated that in the past, there was not equity amongst teacher preps and class size.
- 2. Extend and improve our existing Student Voice group by meeting bi-weekly during Friday Advisory Time. The Endicott Survey noted in the past, there was a lack of student input and voice to decisions made at the high school level. A triad of governance was implemented by the then superintendent. Pelham High School did not have a true student voice committee. They had relied on student government up until the fall of 2019.
- 3. Improve communication and collaboration with school leadership by meeting with Deans twice a month and the faculty once a month. In both the Endicott Survey and the PHS Self Reflection report, it was noted that teachers felt that in the past, decision making was top down. They did not have a part in the process.
- 4. Continue to send weekly email updates to faculty, staff, and parents. The Endicott Survey and the NEASC self reflection report noted that in the past, timely and consistent updates to internal or external stakeholders were not provided.
- 5. Improve on efforts to provide collaborative opportunities to faculty and staff through monthly meetings with PLCs and school wide faculty meetings. In the NEASC self reflection report, teachers noted that there was a lack of collaboration time available to them. Teachers noted that PLCs were task-oriented and used for programming and district initiatives.

6. Establish an 'on call' counselor and better process for scheduling appointments with school counselors. In the Endicott Survey, students and parents reported a lack of availability of the school counselors.

Areas where work had already begun:

- We are currently using early release time, PLC, and department meetings to develop and implement course specific assessments and rubrics that align with district and school wide competencies supported by professional development opportunities offered by the Director of Curriculum and Assessment.
- 2. We are focusing our efforts in PLCs to develop instructional strategies, common assessment, and interdisciplinary learning opportunities. The Principal and Assistant Principal have provided professional development during the September early release day. They conduct weekly checks of PLC minutes, and simulated a data inquiry protocol during the October faculty meeting.
- 3. Pelham High School administration has established a timeline/calendar for observations and evaluations on a quarterly basis. It has been shared with the Director of Curriculum and Assessment.
- 4. The Director of Curriculum and Assessment has provided professional development to assist teachers in developing Quality Performance Assessments and rubrics during the 2019-2020 school year.

After conversations with building leadership, the Director of Curriculum and Assessment, and the Superintendent, there is consensus that we should begin by building a formalized and effective PLC model. An effective PLC with capacity and focus will be the platform and foundation for all other work moving forward. Curriculum development, review, and revision will be done through the PLC model. Assessments (including QPAs) and rubrics will be developed, reviewed, and revised through the PLC model. We need to focus on the development of effective and productive PLCs first. It will be our foundation for addressing the many of the areas identified/targeted in the Two and Five Year Plans.

Original Plan Two and Five Year Targeted Plan submitted to NEASC in July of 2019 by new Principal Dawn Mead after Pelham High School faculty and staff completed the self evaluation process and report was finalized for submission to NEASC.

Two Year and Five Year Targeted Plans

Two Year Targeted Plan:

- Use early release time, PLC, and department meetings to develop and implement course specific assessments and rubrics that align with district and school wide competencies
- Provide professional development opportunities that support the development of rigorous and challenging recovery assessments/plans
- Provide professional development to assist teachers in developing Quality Performance Assessments and rubrics
- Provide professional development to assist teachers in moving from pacing guides to Understanding by Design (UbD) curriculum templates
- Focus efforts in PLCs to develop instructional strategies, common assessment, and interdisciplinary learning opportunities
- Improve our efforts in the area of horizontal and vertical alignment of curriculum
- Review data on teacher preps and classroom size using PowerSchool and school data compiled by the Dean of Students
- Extend and improve our existing Student Voice group by meeting bi-weekly during Friday Advisory Time.
- Improve communication and collaboration with school leadership by meeting with Deans twice a month and the faculty once a month
- Continue to send weekly email updates to faculty, staff, and parents
- Improve on efforts to provide collaborative opportunities to faculty and staff through monthly meetings with PLCs and school wide faculty meetings
- Establish a timeline/calendar for observations and evaluations on a quarterly basis
 Improve on communication and collaboration with faculty and union building representatives on early release professional development time.
- Establish an 'on call' counselor and better process for scheduling appointments with school counselors
- Explore extended learning opportunities that would support our communication through social media, offer support in the library, and encourage internships in the community
- Extend the mentor program to offer support to second year educators
- Work collaboratively with the SAU and School Board to create and promote a more attractive professional package to encourage recruitment and retainment of highly effective educators
- Establish school wide competencies that report out on 21st century citizenship

Five Year Targeted Plan:

Complete the development and implementation of common assessments, QPA, and

UbD curriculum templates

- Review 5 year data on teacher retention
- Provide further training in the development of UbD curriculum and assessments
 Have assigned Student Voice members as liaisons to departments and PLCs
- Share with community data on school achievement through data points that include: Student Achievement on standardized tests
 - Student involvement in Extended Learning Opportunities (ELOs) and internships
 - Teacher Observations and Evaluations (numbers completed not individual information)
- Provide students and parents with reports at the end of each semester on progress and performance of school wide rubrics

Return to Agenda

2021 PELHAM SCHOOL DISTRICT WARRANT STATE OF NEW HAMPSHIRE

November 4, 2020

To the inhabitants of the School District of the Town of Pelham in the County of Hillsborough and the State of New Hampshire, qualified to vote upon district affairs:

FIRST SESSION OF ANNUAL MEETING (DELIBERATIVE)

You are hereby notified that the first session of the annual meeting of the School District of the Town of Pelham will be held at Sherburne Hall, 6 Village Green, in said Pelham on Wednesday, February 3, 2021, at 7:00 P.M. for explanation, discussion, and debate of warrant articles number 1 through number 3. Warrant articles may be amended subject to the following limitations: (a) warrant articles whose wording is prescribed by law shall not be amended, (b) warrant articles that are amended shall be placed on the official ballot for a final vote on the main motion, as amended, and (c) no warrant article shall be amended to eliminate the subject matter of the article.

SECOND SESSION OF ANNUAL MEETING (OFFICIAL BALLOT VOTING)

You are hereby notified that the second session of the annual meeting of the School District of the Town of Pelham will be held at Pelham High School gymnasium, 85 Marsh Road, in said Pelham on Tuesday, March 9, 2021, at 7:00 A.M. for the choice of School District Officers elected by official ballot, to vote on questions required by law to be inserted on the official ballot, and to vote on all Warrant Articles from the first session on official ballot per RSA 40:13, VII. The polls for the election of School District Officers and other action required to be inserted on said ballot will open on said date at 7:00 A.M. and will not close earlier than 8:00 P.M.

ARTICLE 1

To elect by ballot the following School District Officers:

School Board Member 3-Year Term

School Board Member 3-Year Term

ARTICLE 2

Shall the Pelham School District vote to raise and appropriate the sum of Thirty-one million, Nine-hundred eighty thousand dollars (\$31,980,000) (gross budget) for the design, construction, furnishing and equipping of a major renovation and additions to the Pelham Memorial School and its associated buildings and grounds facilities, with not more than Thirty-one million, Nine-hundred eighty thousand dollars (\$31,980,000) to be raised through the issuance of bonds or notes under and in compliance with the provisions of the Municipal Finance Act (RSA Chapter 33); to authorize the School Board to issue, negotiate, sell and deliver such bond and notes and determine the rate of interest thereon and the maturity and other terms thereof; to authorize the School Board to apply for, obtain, accept and expend federal, state or other aide which may be available for said project and to comply with all laws applicable to said project; to authorize the School Board to take any and all action necessary in connection therewith or to pass any other vote relative thereto, including but not limited to, the acquisition or conveyance of interests and real property necessary to complete the project; and further to raise and appropriate the additional sum of Seven hundred ninety-nine thousand, five hundred dollars (\$799,500) for the first year's payment of interest on the bond? (3/5 ballot vote required)

| By the School Board | By the Budget Committee |
|---------------------|-------------------------|
|---------------------|-------------------------|

ARTICLE 3

Shall the Pelham School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session of the annual school district meeting, for the purposes set forth herein, totaling thirty-five million, six hundred twelve thousand, two hundred ninety-eight dollars (\$35,612,298)? Should this article be defeated, the default budget shall be thirty-five million, two hundred thousand, six hundred twenty-eight dollars, (\$35,200,628), which is the same as last year, with certain adjustments required by previous action of the Pelham School District or by law; or the Pelham School Board may hold one special meeting, in accordance with RSA 40:13 X and XVI, to take up the issue of a revised operating budget only. (Majority vote required).

| By the School BoardBy the Budget Committee |
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|--|

GIVEN UNDER OUR HANDS AT SAID PELHAM THIS _____ DAY OF JANUARY 2021.

| Megan Larson, Chair | |
|--------------------------|--|
| | |
| Deborah Ryan, Vice Chair | |
| | |
| G. David Wilkerson | |
| | |
| Troy Bressette | |
| | |
| Darlene Greenwood | |

Pelham School Board



Pelham New Hampshire Memorial School Renovation and Expansion Project

Total Project Budget – November 2, 2020

Per the educational requirements and the associated building and grounds facilities required to meet the needs of a modern middle school program supporting <u>grades 6</u> <u>through 8</u>, a major renovation with additions to the Pelham Memorial School has been conceptually designed by Harriman Architects and estimated by Bonnette, Page & Stone, with oversight of the District Superintendent, Staff, the RUC and advice of Trident Project Advantage Group. At the direction of the District Superintendent, the resulting Guaranteed Maximum Budget is provided for consideration:

Total Project Budget - \$31,980,000

For Total Project Updated Budget purposes, the breakdown is as follows:

HARD COSTS - GMP \$26,995,000

SOFT COSTS BUDGET ESTIMATE \$ 3,485,000

OWNER'S PROJECT CONTINGENCY \$ 1,500,000

NIC Concealed/Unforeseen Conditions, USTs, Tariffs, Embargos, Pandemic Actions or Impacts, Materials Shortages, or Haz/Mat removal.









Pelham School District

July 2021 Bond Sale

20 Year Estimated Schedule - Level Principal

2019 Assessed Valuation: \$1,976,109,560 Date Prepared: 11/02/20 07/14/20 Interest Start Date: 181 Days First Interest Payment: 02/15/22

2.50% Our 20 year interest rate in our July 2020 bond sale was 1.67% and we expect the interest rate for July 2021 to be lower than 2.50%. We use 2.50% to be conservative for budgeting purposes. Net Interest Costs:

| 1 8 2 2 8 2 3 8 2 4 8 2 5 8 2 6 8 2 | 2/15/2022 8/15/2022 8/15/2023 8/15/2023 2/15/2024 8/15/2024 2/15/2025 8/15/2025 8/15/2026 8/15/2026 8/15/2027 8/15/2027 8/15/2027 | 31,980,000.00 30,380,000.00 28,780,000.00 27,180,000.00 25,580,000.00 23,980,000.00 | \$ 1,600,000.00 1,600,000.00 1,600,000.00 1,600,000.00 | 2.50% 2.50% | \$ 799,500.00 399,750.00 379,750.00 379,750.00 359,750.00 359,750.00 339,750.00 | \$ 799,500.00 1,999,750.00 379,750.00 1,979,750.00 359,750.00 1,959,750.00 | 2,379,500.00 2,339,500.00 | \$ 1,976,109,560 1,976,109,560 1,976,109,560 | \$ 0.4 1.2 1.1 |
|--|---|--|---|----------------|---|---|------------------------------|--|----------------------|
| 1 8 2 2 8 2 3 8 2 4 8 2 5 8 2 6 8 2 | 8/15/2022 \$ 2/15/2023 \$ 8/15/2023 \$ 8/15/2023 \$ 8/15/2024 \$ 8/15/2025 \$ 8/15/2025 \$ 8/15/2026 \$ 2/15/2026 \$ 8/15/2027 \$ 8/15/2027 \$ 2/15/2028 | 30,380,000.00 28,780,000.00 27,180,000.00 25,580,000.00 | 1,600,000.00 1,600,000.00 1,600,000.00 | 2.50% 2.50% | 399,750.00 379,750.00 379,750.00 359,750.00 359,750.00 339,750.00 | 1,999,750.00 379,750.00 1,979,750.00 359,750.00 1,959,750.00 339,750.00 | 2,379,500.00 2,339,500.00 | 1,976,109,560 1,976,109,560 | 1.2 |
| 2 8 2 2 3 8 2 4 8 2 5 8 2 6 8 2 | 2/15/2023 8/15/2023 2/15/2024 8/15/2024 8/15/2024 2/15/2025 8/15/2025 2/15/2026 8/15/2027 8/15/2027 | 30,380,000.00 28,780,000.00 27,180,000.00 25,580,000.00 | 1,600,000.00 1,600,000.00 1,600,000.00 | 2.50% 2.50% | 379,750.00 379,750.00 359,750.00 359,750.00 339,750.00 | 379,750.00 1,979,750.00 359,750.00 1,959,750.00 339,750.00 | 2,379,500.00 2,339,500.00 | 1,976,109,560 | |
| 2 8 2 2 3 8 2 4 8 2 5 8 2 6 8 | 8/15/2023 2/15/2024 8/15/2024 2/15/2025 8/15/2025 2/15/2026 8/15/2026 2/15/2026 8/15/2027 8/15/2027 | 28,780,000.00 27,180,000.00 25,580,000.00 | 1,600,000.00 | 2.50% | 379,750.00 359,750.00 359,750.00 339,750.00 | 1,979,750.00 359,750.00 1,959,750.00 339,750.00 | 2,339,500.00 | 1,976,109,560 | |
| 2 3 8 2 4 8 2 5 8 2 6 8 | 2/15/2024 8/15/2024 2/15/2025 8/15/2025 2/15/2026 8/15/2026 2/15/2027 8/15/2027 2/15/2028 | 28,780,000.00 27,180,000.00 25,580,000.00 | 1,600,000.00 | 2.50% | 359,750.00 359,750.00 339,750.00 | 359,750.00 1,959,750.00 339,750.00 | 2,339,500.00 | | 1.1 |
| 2 4 8 2 5 8 2 6 8 2 | 2/15/2025 8/15/2025 2/15/2026 8/15/2026 8/15/2026 2/15/2027 8/15/2027 2/15/2028 | 27,180,000.00 25,580,000.00 | 1,600,000.00 | | 359,750.00 339,750.00 | 1,959,750.00 339,750.00 | , , | | |
| 4 8 2 5 8 2 6 8 2 | 8/15/2025 2/15/2026 8/15/2026 2/15/2027 8/15/2027 2/15/2028 | 25,580,000.00 | , , | 2.50% | | | 2 200 500 00 | 4 070 400 500 | |
| 5 8 2 6 8 2 | 2/15/2026 8/15/2026 2/15/2027 8/15/2027 2/15/2028 | 25,580,000.00 | , , | 2.50% | 339,750.00 | 4 000 750 00 | 2,233,300.00 | 1,976,109,560 | 1.1 |
| 5 8 2 6 8 2 | 8/15/2026 2/15/2027 8/15/2027 2/15/2028 | | 1,600,000.00 | | | 1,939,750.00 | | | |
| 6 8 2 | 2/15/2027 8/15/2027 2/15/2028 | | 1,600,000.00 | | 319,750.00 | 319,750.00 | 2,259,500.00 | 1,976,109,560 | 1.1 |
| 6 8 | 8/15/2027 2/15/2028 | 23,980,000.00 | | 2.50% | 319,750.00 | 1,919,750.00 | | | |
| 2 | 2/15/2028 | 23,980,000.00 | | | 299,750.00 | 299,750.00 | 2,219,500.00 | 1,976,109,560 | 1.1 |
| | | | 1,600,000.00 | 2.50% | 299,750.00 | 1,899,750.00 | | | |
| 7 8 | | | | | 279,750.00 | 279,750.00 | | 1,976,109,560 | 1.1 |
| | 8/15/2028 | 22,380,000.00 | 1,600,000.00 | 2.50% | 279,750.00 | 1,879,750.00 | | | |
| | 2/15/2029 | | | | 259,750.00 | 259,750.00 | , , | 1,976,109,560 | 1.0 |
| | 8/15/2029 | 20,780,000.00 | 1,600,000.00 | 2.50% | 259,750.00 | 1,859,750.00 | | | |
| | 2/15/2030 | | | | 239,750.00 | 239,750.00 | , , | 1,976,109,560 | 1.0 |
| | 8/15/2030 | 19,180,000.00 | 1,600,000.00 | 2.50% | 239,750.00 | 1,839,750.00 | | | |
| | 2/15/2031 | | | | 219,750.00 | 219,750.00 | , , | 1,976,109,560 | 1.0 |
| | 8/15/2031 | 17,580,000.00 | 1,600,000.00 | 2.50% | 219,750.00 | 1,819,750.00 | | | |
| | 2/15/2032 | | | | 199,750.00 | 199,750.00 | | 1,976,109,560 | 1.0 |
| | 8/15/2032 | 15,980,000.00 | 1,600,000.00 | 2.50% | 199,750.00 | 1,799,750.00 | | | |
| | 2/15/2033 | 44 000 000 00 | 4 000 000 00 | 0.500/ | 179,750.00 | 179,750.00 | , , | 1,976,109,560 | 1.0 |
| | 8/15/2033 | 14,380,000.00 | 1,600,000.00 | 2.50% | 179,750.00 | 1,779,750.00 | | 4 076 400 F60 | 0.0 |
| | 2/15/2034 | 10 700 000 00 | 1 600 000 00 | 0.500/ | 159,750.00 | 159,750.00 | , , | 1,976,109,560 | 0.9 |
| | 8/15/2034 2/15/2035 | 12,780,000.00 | 1,600,000.00 | 2.50% | 159,750.00 139,750.00 | 1,759,750.00 139,750.00 | | 4 076 400 F60 | 0.9 |
| | 2/15/2035 B/15/2035 | 11,180,000.00 | 1,600,000.00 | 2.50% | 139,750.00 | 1,739,750.00 | , , | 1,976,109,560 | 0.8 |
| | 2/15/2036 | 11,100,000.00 | 1,000,000.00 | 2.50% | 119,750.00 | 119,750.00 | | 1,976,109,560 | 0.9 |
| | 8/15/2036 | 9,580,000.00 | 1,600,000.00 | 2.50% | 119,750.00 | 1,719,750.00 | | 1,970,109,500 | 0.8 |
| | 2/15/2037 | 9,300,000.00 | 1,000,000.00 | 2.30 /0 | 99,750.00 | 99.750.00 | | 1,976,109,560 | 0.9 |
| | 8/15/2037 | 7,980,000.00 | 1,600,000.00 | 2.50% | 99,750.00 | 1,699,750.00 | , , | 1,970,109,300 | 0.8 |
| | 2/15/2038 | 7,900,000.00 | 1,000,000.00 | 2.30 /0 | 79,750.00 | 79,750.00 | | 1,976,109,560 | 0.9 |
| | 8/15/2038 | 6,380,000.00 | 1,595,000.00 | 2 50% | 79,750.00 | 1,674,750.00 | | 1,370,103,000 | 0.0 |
| | 2/15/2039 | 0,000,000.00 | 1,000,000.00 | 2.00 /0 | 59,812.50 | 59.812.50 | | 1,976,109,560 | 3.0 |
| | 8/15/2039 | 4,785,000.00 | 1,595,000.00 | 2.50% | 59,812.50 | 1,654,812.50 | , . , | 1,370,103,000 | 0.0 |
| | 2/15/2040 | 4,700,000.00 | 1,000,000.00 | 2.00 /0 | 39,875.00 | 39,875.00 | | 1,976,109,560 | 0.0 |
| | 8/15/2040 | 3,190,000.00 | 1,595,000.00 | 2.50% | 39,875.00 | 1,634,875.00 | , , | .,5.5,.55,000 | 0.0 |
| | 2/15/2041 | 3,.55,555.00 | .,000,000.00 | | 19,937.50 | 19,937.50 | | 1,976,109,560 | 3.0 |
| | 8/15/2041 | 1,595,000.00 | 1,595,000.00 | 2.50% | 19,937.50 | 1,614,937.50 | , , | 1,976,109,560 | 0.8 |
| 0 | | .,555,555.00 | ========= | | ========== | , , | , , | .,5.5,.55,000 | 0.0 |

Please show all warrant articles related to this project to bond counsel prior to submitting them to DRA. If you need a list of approved bond counsels, please let us know and we will provide one.

Pelham School District 2021 - 2022 Default Budget Calculation 11/4/2020

| | Reductions | | Additions | Change | | | |
|---|-----------------------|-----------|---------------|--------|--------------|--|--|
| 2020 MS-22 Appropriation | \$ 34,126,869.00 | | | | | | |
| Deductions: | | | | | | | |
| Fund Transfers - Food Service Fund | \$ (1,092,288.00) | \$ | 1,096,619.55 | \$ | 4,331.55 | | |
| Fund Transfers - Grants Fund | \$ (705,865.00) | \$ | 705,865.00 | \$ | - | | |
| Fund Transfers - Special Other Fund | \$ (52,000.00) | \$ | 52,000.00 | \$ | - | | |
| Operating Budget (2021 Gross & 2022 Net) | \$ 32,276,716.00 | \$ | 8,975,938.26 | \$ | 4,331.55 | | |
| Existing Level of Services | | | | | | | |
| Total Salaries (110-130) | \$ (15,484,647.38) | \$ | 15,732,412.21 | \$ | 247,764.83 | | |
| Total Benefits (211:260) | \$ (3,505,001.36) | \$ | 4,357,106.53 | \$ | 852,105.17 | | |
| SPED Professional Services (1210/330, 332) | \$ (176,688.00) | \$ | 202,918.00 | \$ | 26,230.00 | | |
| SPED Tuition (1210,1280/561,564,569) | \$ (1,110,054.00) | \$ | 1,101,918.00 | \$ | (8,136.00) | | |
| Voc Tuition (1300, 561) | \$ (100,000.00) | \$ | 110,000.00 | \$ | 10,000.00 | | |
| Psychological Professional Services (2140/330) | \$ (235,680.00) | \$ | 218,000.00 | \$ | (17,680.00) | | |
| Speech & Language Profess. Services. (2150/330) | \$ (244,809.00) | \$ | 177,062.00 | \$ | (67,747.00) | | |
| PT Professional Services (2162/330) | \$ (70,000.00) | \$ | 73,100.00 | \$ | 3,100.00 | | |
| OT Professional Services (2163/330) | \$ (14,413.00) | \$ | 109,600.00 | \$ | 95,187.00 | | |
| SPED Transportation (2722/519) | \$ (473,597.00) | \$ | 473,490.00 | \$ | (107.00) | | |
| Debt Service (5100, 5120/ 830,910) | \$ (1,682,075.00) | \$ | 1,629,035.00 | \$ | (53,040.00) | | |
| PMS Modular Lease (4500/441) | \$ (44,838.00) | \$ | 44,838.00 | \$ | - | | |
| SAU Energy Performance Lease (4600/441 | \$ (140,725.00) | \$ | 140,725.00 | \$ | - | | |
| One-Time Expenditures | | | | | | | |
| PMS Virtual Viewers (1100/734) | \$ (4,500.00) | \$ | - | \$ | (4,500.00) | | |
| PHS School Store Setup (1100/734) | \$ (1,800.00) | \$ | - | \$ | (1,800.00) | | |
| PMS SpecEd. File Cabinets (1210/733) | \$ (4,800.00) | \$ | - | \$ | (4,800.00) | | |
| PMS SpecEd. Privacy Panels (1210/733) | \$ (1,500.00) | \$ | - | \$ | (1,500.00) | | |
| PHS Guidance File (2222/733) | \$ (2,000.00) | \$ | - | \$ | (2,000.00) | | |
| PMS Library Laminator (2222/738) | \$ (2,750.00) | \$ | - | \$ | (2,750.00) | | |
| PMS Office Chair (2410/737 | \$ (900.00) | \$ | - | \$ | (900.00) | | |
| Legal/Regulatory Requirement Adjustments | | | | | | | |
| | | | | | | | |
| NET 2020-2021 OPERATING BUDGET | \$ 8,975,938.26 | | | | | | |
| 2022 DEFAULT GENERAL FUND OPERATING BUDGET | | \$ | 33,346,143 | \$ | 1,069,427.00 | | |
| 2022 DEFAULT FOOD SERVICE BUDGET | | \$ | 1,096,620 | \$ | 4,331.55 | | |
| 2022 DEFAULT GRANTS FUND BUDGET | | \$ | 705,865 | \$ | - | | |
| 2022 DEFAULT SPECIAL OTHER BUDGET | | \$ | 52,000 | \$ | - | | |
| TOTAL PSD 2022 DEFAULT BUDGET | | <u>\$</u> | 35,200,628 | \$ | 1,073,758.55 | | |

Return to Agenda

AGREEMENT FOR OWNER'S PROJECT MANAGER CONSULTING SERVICES Pelham Memorial School Improvements

Pelham, New Hampshire

This Agreement, which supersedes and replaces the previously executed agreement dated July 1, 2018, is made effective for all purposes and in all respects as of the 1st of October, 2020 between the **Pelham School District**, a body politic duly established under the laws of the State of New Hampshire (the "Pelham") with a principal place of business at **59A Marsh Road, Windham, New Hampshire 03076**, and **Trident Building, LLC**, ("OPM Consultant") with offices at 155 N Broadway, 2nd Floor, Salem, New Hampshire 03079

WHEREAS, the Owner has undertaken **Pre-Bond Vote efforts for the proposed Pelham Memorial School Addition and Renovation Project** (the "Project") located at **59 Marsh Road**, **Pelham, New Hampshire 03076** (the "Site") and if approved by Town Vote, the undertaking of the **Construction of the proposed Pelham Memorial School Addition and Renovation Project.**

WHEREAS both parties have expressed the willingness of entering into a Consulting Services agreement for Owner's Project Manager Services as provided in Article 1 below,

NOW THEREFORE, in consideration of the foregoing, the mutual agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto, intending legally to be bound, hereby agree as follows:

ARTICLE 1A - SCOPE OF SERVICES for PRE-BOND VOTE PHASE

The Owner hereby retains the OPM Consultant for the Project in accordance with the terms of this Agreement, and the OPM Consultant herby agrees, to perform all services as may be reasonably required of the OPM Consultant by the Owner on the terms and conditions set forth herein. During the period of services as detailed in Article 2A below, the OPM Consultant shall provide the following Consulting Services:

1.1a Description of Pre-Bond Vote Services:

Proceed to provide full OPM Services for the months of the pre-Bond votes services as detailed in the schedule below during the stated schedule of these items of the Project. For this phase of stated services during October 1, 2020 through March 8, 2021:

Owner's Project Manager Consulting Services to schedule and direct the Pre-Bond Vote services of all Owner engaged consultants; assist Pelham in monitoring and directing/overseeing the Designer, the CM/Builder, other required consultants in the Pre-Bond Vote phase services to provide a selected conceptual design and proceed to Initial Schematic Design in order to arrive at a Guaranteed Maximum Price and Schedule as well as Total Project Budget for the potential Pelham Memorial School Addition and Renovation Project. This Total Project Budget shall be used to prepare and finalize the Town Warrant Article. Additionally, attend public meetings and events in support of the Client's needs to inform the public:

- Work with Superintendent, Principal, Administrative Staff on Pre-Bond items to assist them on issues promoting this Project.
- Attend monthly meetings of the PMSRU Committee and Pelham School Board as needed.
- Prepare a list of potential additional consultants necessary during this phase for RFQ/P distribution.
- Continue oversight and support of Pre-Bond vote efforts. Continue pre-bond efforts, including estimating, schedule, phasing recommendations, value management efforts, communications with local officials, etc.
- Complete Pre-Bond Phase including selected Initial GMP Value, and Total Project Budget to provide data for writing of Town Warrant Article.
- Assist in planning public information avenues/options; attend public meetings; respond to data requests and questions, etc.
- Other services as directed by the Owner, all such as Additional Services.

ARTICLE 1B - SCOPE OF SERVICES for PRECONSTRUCTION, CONSTRUCTION and CLOSEOUT PHASES

The Owner hereby retains the OPM Consultant for the Project in accordance with the terms of this Agreement, and the OPM Consultant hereby agrees, to perform all services as may be reasonably required of the OPM Consultant by the Owner on the terms and conditions set forth herein. During the period of services as detailed in Article 2B below, the OPM Consultant shall provide the following Consulting Services:

- **1.1b** Owner's Project Manager Consulting Services: Provide OPM consulting services per the direction of the Owner as follows:
 - Design Phase Deliverables and Schedule Review and Monitoring.
 - Bi-Weekly Project Meeting Attendance for Preconstruction Phase and, thereafter, Weekly Project Meeting Attendance and other required meetings as necessary.
 - Project Controls and Reporting Recommendations.
 - Project Budget and Scope, with Value Management, Review(s), and Leading to the Establishment of a Realistic GMP Value.
 - Project Schedule Review, Including Long-Lead Items.
 - Subcontractor/Vendor Qualifications and Scope of Work Reviews.
 - At the request of the Owner, assist the Owner in coordinating separate contractors hired by the Owner based upon mutual agreement of scope, services, and additional fee documented by an Additional Services modification to this Agreement, if any and as appropriate.
 - Project Oversight, Including Applications for Payment, Change Order or Construction Change Directive Review Assistance and Recommendations.
 - Advise Owner regarding progress and quality of construction.
 - Advise Owner of any construction problems as they arise giving complete information available and making appropriate recommendations.
 - Consider and evaluate suggestions or recommendations which may be submitted by the Construction Manager to the Architect and report them with

recommendations to the Owner.

- Attend School Board Meetings to Present Project Status as requested by the Board.
- FF&E management/move methods recommendations.
- Project Closeout Phase Assistance, Including Records Requirements and Retention, warranty Period and Pre-Expiration Inspection Assistance.
- Project commissioning, startup, training, and occupancy methods recommendations.
- Other services as directed by the Owner, all such as Additional Services.

ARTICLE 2A - PERIOD. FEES. EXPENSES and PAYMENTS

2.1a Pre-Bond Vote Phase FEE: Upon acceptance of this Agreement the Owner agrees to pay the OPM Consultant, for the Pre-Bond Vote Scope of Services indicated in Art. 1A, the following OPM Consulting fees (the "PBV Fee") for services provided:

For the term of this due diligence phase duration, and/or such additional period of time and additional fee mutually agreed to in writing by the parties, a lump sum monthly fee and reimbursables amount resulting in an additional estimated total of Fifteen Thousand Two Hundred Fifty and 00/100 (\$15,250.00) Dollars (the "PBV-FEE"), due and payable by the Client to the OPM Consultant all as shown in the following table:

| | 2020 | |
|----------------|---------|-------------------|
| October, 2020 | \$2,750 | November 10, 2020 |
| November, 2020 | \$2,750 | December 10, 2020 |
| December, 2020 | \$2,750 | January 10, 2020 |
| | 2021 | |
| January, 2021 | \$2,750 | February 10, 2021 |
| February, 2021 | \$2,750 | March 10, 2021 |
| March, 2021 | \$1,500 | April 10, 2021 |

TOTAL ESTIMATED FEE for PRE-BOND VOTE EFFORTS: \$15,250.00

Notwithstanding anything else to the contrary in this Agreement, the Owner will not be responsible for any costs over the maximum amount of \$15,250.00 unless the Owner agrees to a change. The change shall be documented in an additional services agreement(s) for the additional services or duration and the amount of compensation for that additional services or duration in writing and executed by both parties prior to the OPM Consultant undertaking the additional services or duration giving rise to the requested change.

It is understood that should a phase or the total Project time of services be extended through no fault of the Project Manager, the Project Manager may request compensation for additional services provided during the extended term beyond March 2021. The Owner, however, is under no obligation to agree to additional compensation and additional services in the event of an extended total Project term and the OPM Consultant is under no obligation to provide services unless and until an agreement is executed for additional compensation.

It is understood that should the Project be approved at the March 2021 Town Vote or later Town Votes, Trident shall be engaged as the Owner's Project Manager for the balance of the approved project subject to mutual agreeable fee and reimbursables between the parties.

Further, all future obligations of the Owner hereunder are expressly conditioned upon the Owner's future receipt of funding or receipt of proceeds from the sale of bonds authorized by the March 2021 Pelham School District meeting. In the event the District is unable to issue bonds or to obtain other financing or to proceed with the Project for any reason which is outside the control of the School Board, this Agreement may be terminated by the Owner after the March 2021 Town Vote, and the Owner's Project Manager shall be paid for the lump sum fee amount through the Service Month of termination as the Owner's Project Manager's sole and exclusive remedy.

2.1.1a Retainer. Not applicable.

2.1.2a ADDITIONAL SERVICES. Billable Rates

The following shall be the hourly billable rates for additional services requested and with prior written approval by the Client:

| Principal/Gino J. Baroni | | \$275.00 per hour |
|--|---|-------------------|
| Sr. Project Manager – David Mermelstein | | \$185.00 per hour |
| Administrative/AP Processing – Anita Morrill | 1 | \$ 85.00 per hour |

Additional services involving any matters relating to claims preparation, or witness preparation, or presentation/testifying in any legal proceedings due to the Project or on behalf of the Client shall be billed at a 1.5 multiple of the billable rates above.

In lieu of undertaking additional services on an hourly rate basis, the OPM Consultant and the Client may agree upon lump sum fees for additional services and such agreed upon lump sum additional services may be added to this Agreement by written modification as amendments hereto, executed by both parties.

- **2.1.2.1a** Included in the Fee stated in 2.1 above, the OPM Consultant has included reimbursement of normal expenses incurred for local travel, mileage, parking, postage, telephone, and mail. As a result, no additional charges for these normal expenses will be made.
- **2.1.2.2a** In addition to the Fee stated in 2.1 above, the OPM Consultant shall be entitled to reimbursement of other expenses incurred including, but not limited to, courier service, printing and reproduction services, bulk printing or reproduction of data/plans/specifications, and third-party services/expenses (approved by the Owner), during the performance of the above scope of services indicated in Art. 1, billed at cost plus ten (10%) percent of the incurred expenses. Expenses outlined in this section shall not exceed \$250 per each charge without the prior written consent of Owner.
- **2.1.2.3a** Late payments by the Owner shall be subject to a late penalty fee of 1.0% per month on the total invoice amount. This late penalty fee shall be charged every thirty (30) days until the total invoice amount is paid.

ARTICLE 2B - PERIOD. FEES. EXPENSES and PAYMENTS for PRECONSTRUCTION. CONSTRUCTION, AND CLOSEOUT PHASES.

- **2.1b** Upon acceptance of this Agreement the Owner agrees to pay the OPM Consultant, for the Scope of Services indicated in Art. 1B, the following OPM Consulting fees (the "Fee") for services provided:
- **2.1.1b** For the term of this Agreement, and/or such additional period of time and additional fee mutually agreed to in writing by the parties, a lump sum monthly fee and reimbursables amount resulting in an estimated total of Three Hundred Eighteen Thousand and 00/100 (\$318,000.00) Dollars (the "FEE"), due and payable by the Client to the OPM Consultant all as shown in the following table:

| Service Month | Fee Amount | Date Due | | | | | | |
|-----------------|-------------------|--------------------|--|--|--|--|--|--|
| <u>F</u> | Preconstruction P | hase | | | | | | |
| April, 2021 | \$ 6,000 | May 10, 2021 | | | | | | |
| May, 2021 | \$ 6,000 | June 10, 2021 | | | | | | |
| June, 2021 | \$ 6,000 | July 10, 2021 | | | | | | |
| | Construction P | <u>Phase</u> | | | | | | |
| July, 2021 | \$12,000 | August 10, 2021 | | | | | | |
| August, 2021 | \$12,000 | September 10, 2021 | | | | | | |
| September, 2021 | \$12,000 | October 10, 2021 | | | | | | |
| October, 2021 | \$12,000 | November 10, 2021 | | | | | | |
| November, 2021 | \$12,000 | December 10, 2021 | | | | | | |
| December, 2021 | \$12,000 | January 10, 2022 | | | | | | |
| January, 2022 | \$12,000 | February 10, 2022 | | | | | | |
| February, 2022 | \$12,000 | March 10, 2022 | | | | | | |
| March, 2022 | \$12,000 | April 10, 2022 | | | | | | |
| April, 2022 | \$12,000 | May 10, 2022 | | | | | | |
| May, 2022 | \$12,000 | June 10, 2022 | | | | | | |
| June, 2022 | \$12,000 | July 10, 2022 | | | | | | |
| July, 2022 | \$12,000 | August 10, 2022 | | | | | | |
| August, 2022 | \$12,000 | September 10, 2022 | | | | | | |
| September, 2022 | \$12,000 | October 10, 2022 | | | | | | |
| October, 2022 | \$12,000 | November 10, 2022 | | | | | | |
| November, 2022 | \$12,000 | December 10, 2022 | | | | | | |
| December, 2022 | \$12,000 | January 10, 2023 | | | | | | |
| January, 2023 | \$12,000 | February 10, 2023 | | | | | | |
| February, 2023 | \$12,000 | March 10, 2023 | | | | | | |
| March, 2023 | \$12,000 | April 10, 2023 | | | | | | |
| April, 2023 | \$12,000 | May 10, 2023 | | | | | | |
| May, 2023 | \$12,000 | June 10, 2023 | | | | | | |
| June, 2023 | \$12,000 | July 10, 2023 | | | | | | |
| | Closeout Pha | <u>se</u> | | | | | | |
| July, 2023 | \$ 6,000 | August 10, 2023 | | | | | | |
| August, 2023 | \$ 6,000 | September 10, 2023 | | | | | | |

Notwithstanding anything else to the contrary in this Agreement, the Owner will not be responsible for any costs over the maximum amount of \$318,000 unless the Owner agrees to a change documented in an additional services agreement(s) agreeing to the additional services or duration and the amount of compensation for that additional services or duration in writing and executed by both parties prior to the OPM Consultant undertaking the additional services or duration giving rise to the requested change.

It is understood that should a phase or the total Project time of services be extended through no fault of the Project Manager, the Project Manager may request compensation for additional services provided during the extended phase period. The Owner, however, is under no obligation to agree to additional compensation and additional services in the event of an extended total Project term and the OPM Consultant is under no obligation to provide services unless and until an agreement is executed for additional compensation.

Further, all of the obligations of the Owner hereunder are expressly conditioned upon the Owner's receipt of proceeds from the sale of bonds authorized by the March 2021 Pelham School District meeting. In the event the District is unable to issue bonds or to obtain other financing or to proceed with the Project for any reason which is outside the control of the School Board, this Agreement may be terminated by the Owner, and the Owner's Project Manager shall be paid for the lump sum fee amount through the Service Month of termination as the Owner's Project Manager's sole and exclusive remedy.

2.1.2b Retainer. Not applicable.

2.1.3b ADDITIONAL SERVICES. Billable Rates

The following shall be the hourly billable rates for additional services requested and with prior written approval by the Client:

| Principal/Gino J. Baroni | | \$275.00 per hour |
|---|--|-------------------|
| Sr. Project Manager – David Mermelstein | | \$185.00 per hour |
| Administrative/AP Processing | | \$ 85.00 per hour |

Additional services include, but are not limited to, any matters relating to claims preparation, or witness preparation, or presentation/testifying in any legal proceedings due to the Project or on behalf of the Client.

In lieu of undertaking additional services on an hourly rate basis, the OPM Consultant and the Client may agree upon lump sum fees for additional services and such agreed upon lump sum additional services may be added to this Agreement by written modification as amendments hereto, executed by both parties.

- **2.1.4b** In addition to the Fee stated in 2.1b above, the OPM Consultant shall be entitled to reimbursement of other expenses incurred including, but not limited to, bulk printing or reproduction of data/plans/specifications, and third party services/expenses (approved by the Owner), during the performance of the above scope of services indicated in Art. 1, billed at cost plus ten (10%) percent of the incurred expenses. Expenses outlined in this section shall not exceed \$250 per each charge without the prior written consent of Owner.
- **2.1.5b** Late payments by the Owner shall be subject to a late penalty fee of 1.0% per month on the total invoice amount. This late penalty fee shall be charged every thirty (30) days until the total invoice amount is paid.

<u>ARTICLE 3 - INFORMATION EXCHANGE</u>

Both parties agree to share and exchange all reasonably necessary information to conduct business successfully and satisfactorily, as well as to facilitate access to information that might be important for either party in the process of business operation.

ARTICLE 4 - INDEPENDENT CONTRACTOR

Nothing contained in this Agreement shall be construed to constitute either party as a partner, employee or agent of the other, nor shall either party have the authority to bind the other in any respect, it being intended that each shall remain responsible for its own actions.

ARTICLE 5 - INSURANCE

- **5.1** The OPM Consultant agrees that it will carry liability insurance required by Article 5 of this Agreement for the coverage amounts stated below and for the period of time this Agreement is in force, said insurance to protect against (for the limits stated below) claims and demands, costs, damages, loss of service or consortium, expenses, compensation and reasonable attorney's fees including but not limited to claims for personal injury and/or death, workers' compensation injuries, and property damages which are caused in whole or in part by or which arise out of the willful misconduct or negligent services of the OPM Consultant. The OPM Consultant further agrees that the Pelham School District and its representatives, agents, employees and the Members of the Pelham School District shall be named as an additional insured as set forth below.
- **5.2** Prior to commencing work, the OPM Consultant shall demonstrate that it carries a general liability policy with limits of \$1,000,000 per occurrence and \$2,000,000 aggregate. The general liability policy must also contain contractual liability coverage applicable to the contractual indemnification obligation set forth below.
- **5.3** The OPM Consultant shall provide proof of automobile insurance coverage in an amount as listed in the OPM Consultant's Certificate of Insurance to the Pelham School District.
- **5.4** The OPM Consultant will furnish to the Pelham School District a Certificate of Insurance and an endorsement prior to executing the Agreement or commencing services demonstrating that the Pelham School District and its representatives, agents, officials and employees are listed as an additional insured on the general liability and automobile liability insurance coverage.
- **5.5** The OPM Consultant shall provide proof of workers compensation insurance meeting State of New Hampshire required limits.
- **5.6** To the extent OPM Consultant contracts directly with and utilizes the services of an architect, engineer, surveyor or any other industry professional, all such professionals, in addition to the general and automobile liability coverages described above, shall carry professional liability insurance with minimum limits of \$1,000,000 per occurrence and \$1,000,000 aggregate.

ARTICLE 6 - INDEMNIFICATION

6.1 To the fullest extent permitted by law, OPM Consultant shall indemnify and hold harmless the Pelham School District, including its representatives, agents, employees and

the Members of the Pelham School District ("Indemnified Parties"), from and against any and all liabilities, obligations, claims, damages, penalties, causes of action, costs, interest and expenses, including but not limited to reasonable attorney fees, which Indemnified Parties may become obligated or suffer by reason of any accident, bodily injury, personal injury, death of person, or loss of or damage to property, to the extent same have been caused in whole by the negligence or wrongful conduct of the OPM Consultant and its agents, employees and sub consultants, but not to the extent of the negligence or wrongful conduct of any of the Indemnified Parties. Such obligation shall not be construed to negate, abridge, or reduce other rights of indemnity that would otherwise exist as to a party or person described in this Article 6. The provisions of this Article 6.1 are intended to survive termination of the Agreement.

- **6.2** In addition, OPM Consultant shall indemnify and hold harmless the Indemnified Parties for any of OPM Consultant costs, expenses and liabilities arising out of a claim the Indemnified Parties, for benefits, wages, fees, penalties, withholdings, damages or taxes brought in connection with laws governing workers compensation, unemployment compensation, social security, Medicare, state or federal taxation, and/or any other similar obligation associated with an employment relationship, but not to the extent of the negligence or wrongful conduct of any of the Indemnified Parties.
- **6.3** The OPM Consultant's obligations to indemnify and hold harmless the Indemnified Parties hereunder shall survive the term of this Agreement.
- **6.4** To the fullest extent permitted by law, the Pelham School District shall indemnify and hold harmless the OPM Consultant, including its officers, directors, employees, managers, members, employees, agents and representatives ("OPM Indemnified Parties"), from and against any and all liabilities, obligations, claims, damages, penalties, causes of action, costs, interest and expenses, including but not limited to reasonable and necessary attorney fees, which OPM Indemnified Parties may become obligated or suffer by reason of any accident, bodily injury, personal injury, death of person, or loss of or damage to property, if same have been caused by the negligence of the Pelham School District, including its officials and employees, but not to the extent of the negligence or wrongful conduct of any of the OPM Indemnified Parties. Such obligation shall not be construed to negate, abridge, or reduce other rights of indemnity that would otherwise exist as to a party or person described in this Article 6. The provisions of this Article 6.4 are intended to survive termination of the Agreement.
- **6.5** Notwithstanding anything to the contrary stated herein and to the fullest extent permitted by law, under no circumstances shall either party be liable or responsible for any claims, losses, costs or damages, including attorneys' and paralegal fees, expertwitness fees, or any costs or expenses of any nature whatsoever which are caused by the negligence or wrongful conduct of the other party's employees, agents, representatives, or contractors.

ARTICLE 7 - TERMINATION OF AGREEMENT

This Agreement may be terminated as follows:

For Cause: This Agreement may be terminated only for cause by either party upon fourteen (14) calendar days written notice should the other party fail substantially to

perform in accordance with its obligations hereunder through no fault of the party initiating such termination. The OPM Consultant shall be entitled to and the Owner shall pay the OPM Consultant in full for the month's services in which the termination occurs plus all incurred reimbursable expenses and third-party costs to the date of termination. Full payment shall be due and payable to the OPM Consultant by the Owner within Fifteen (15) calendar days of written notice of termination.

For Convenience: NOT USED

<u>ARTICLE 8 - CONFIDENTIAL INFORMATION</u>

The parties agree that, during the Term of this Agreement, they shall not improperly use or disclose any proprietary or confidential information of any person or entity with which or whom they have an agreement or duty to keep information acquired by them in confidence except as otherwise required by law.

ARTICLE 9 - MISCELLANEOUS

9.1 Assignment

This Agreement is specific in nature and none of the parties hereto shall, without the consent of the others, assign or transfer this Agreement or any rights or obligations hereunder, provided that, in the event of a merger, consolidation, transfer or sale of all or substantially all of the assets of the Owner with or any other individual or entity, this Agreement shall, subject to the provisions hereof, be binding upon and inure to the benefit of such successor and such successor shall discharge and perform all the promises, covenants, duties and obligations of the Owner hereunder, and all references herein to the Owner shall refer to such successor.

9.2 Governing Law

This Agreement will be governed by the laws of the State of New Hampshire.

9.3 Notices

All notices or other communications which are required or permitted hereunder shall be in writing and sufficient if delivered personally or sent by registered or certified mail, postage prepaid, return receipt requested, sent by overnight courier, or sent by facsimile (with US Post confirmation), addressed as follows:

If to the Owner:

Attention: Mr. Eric McGee Superintendent, or Designee

Pelham School District

59A Marsh Road

Pelham, New Hampshire 03076

Facsimile: 603-635-1283

If to the OPM Consultant:

Attention: Mr. Gino Baroni

<u>Trident Building, LLC</u> 155 N Broadway, 2nd Floor Salem, New Hampshire 03079

Facsimile: 603-890-1070

or at such other address as the party to whom notice is to be given may have furnished to the other party in writing in accordance herewith.

9.4 Waiver, Amendment and/or Modification

Failure to insist upon strict compliance with any of the terms, covenants, or conditions hereof shall not be deemed a waiver of such term, covenant, or condition, nor shall any waiver or relinquishment of, or failure to insist upon strict compliance with, any right or power hereunder at anyone or more times be deemed a waiver or relinquishment of such right or power at any other time or times. This Agreement may be amended and/or modified only in writing and signed by both parties.

9.5 <u>Dispute Resolution</u>

- **9.5.1** The parties are fully committed to working with each other throughout the Project and agree to communicate regularly with each other at all times so as to avoid or minimize disputes or disagreements. If disputes or disagreements do arise, the Owner and OPM Consultants each commit to resolving such disputes or disagreements in an amicable, professional, and expeditious manner so as to avoid unnecessary losses, delays and disruptions.
- **9.5.2** If after meeting or meetings, it is determined that the dispute or disagreement cannot be resolved on terms satisfactory to both parties, the parties shall submit the dispute or disagreement to non-binding mediation. The mediation shall be conducted by a mutually agreeable impartial mediator, or if the parties cannot so agree, a mediator designated by the American Arbitration Association (the "AM") pursuant industry Mediation Rules. The mediation will be governed by and conducted pursuant to a mediation agreement negotiated by the parties or, if the parties cannot so agree, by procedures established by the mediator.
- **9.5.3** Any claims, disputes or controversies between the parties arising out of or relating to the Agreement, or the breach thereof, which have not been resolved in accordance with the procedures set forth in Subsections 9.5.1 and 9.5.2 above may be taken to court by either party. The prevailing party in any such court proceeding shall be entitled to recover from the other party reasonable attorney's fees, cost and expenses incurred by the prevailing party. The parties agree that this Agreement is an agreement for consulting services and, in case of court ruling in favor of the Owner or any related third party under this Agreement on a claim contractual in nature brought pursuant to this Agreement, no court ruling compensation shall be higher than fifty percent (50%) of the accrued and paid Fee as indicated in Articles 2A and 2B. Request and assignment of punitive damages are expressly not allowed by both parties and shall be considered void and invalid at any time.

9.6 Severability

If any provision or any part of a provision of this Agreement shall be finally determined to be superseded, invalid, illegal, or otherwise unenforceable, such determination shall not impair or otherwise affect the validity, legality, or enforceability of the remaining provisions or parts of a provision of the Agreement, which shall remain in full force and effect as if the unenforceable provision or part were deleted.

9.7 Heading

The headings used in this Agreement are for ease of reference only and shall not in any way be construed to limit or alter the meaning of any provision.

9.8 Counterparts

This Agreement may be executed in any number of counterparts, and each such counterpart hereof shall be deemed to be an original instrument, but all such counterparts together shall constitute one Agreement.

9.9 Publications. Press Releases, and other Communications

Unless agreed to otherwise in writing by the OPM Consultant, the Owner shall include the OPM Consultant's following name and address listing - "Trident Building's Project Advantage Group, Salem, New Hampshire 03079" – on all Project Drawings and in all publications, press releases, and other forms of public/trade communications and articles relating to the Project's development and construction. The Owner shall use best efforts to provide the OPM Consultant with a proof of any publications, press releases, and other forms of public/trade communications and articles for review and comments prior to release for use.

9.10 Relationship and Liability

Nothing in this Agreement shall be construed or deemed to create a contractual relationship between the OPM Consultant and a third party; between the Owner and a third party; a cause of action in favor of a third party against the OPM Consultant or the Owner; or create any third party beneficiary rights of any kind.

Nothing herein, including the execution of this Agreement, shall be construed as creating any personal liability on the part of any officer, director, employee, manager, or member of Trident Building, LLC or any employee or Member of the Pelham School District.

9.11 **Drafting Party**

OPM Consultant and Owner acknowledge that each of them and their counsel have had an opportunity to review this Agreement and that this Agreement will not be construed against either party merely because its counsel or the Owner or the OPM Consultant has prepared it. This Agreement is the joint product of the respective parties and may not be more strictly construed against any party.

9.12 Funds Availability

Owner acknowledges that funds have been authorized and are available for the OPM Services and Fees for the Pre-Bond Vote Phase Fee and Expenses as detailed in Article 2A of this Agreement, without which the OPM Consultant would not be willing to execute this Agreement as the OPM Consultant has relied on the material representation of available funds.

Owner acknowledges that funds shall be authorized and available for the OPM Services and Fees for the <u>post positive</u> Bond Vote for said Phase Fee and Expenses as detailed in Article 2B of this Agreement, without which the OPM Consultant would not be willing to execute this Agreement or provide OPM services as the OPM Consultant will rely on the material representation of available funds.

9.13 Complete Agreement

This Agreement contains the entire agreement among the parties with respect to the transactions contemplated by this Agreement and terminates and supersedes all other or prior written or oral agreements or understandings among the parties with respect to the OPM Consultant's performance of services for the Owner.

IN WITNESS WHEREOF, the parties hereto have affixed their signatures as of the date and year first hereinabove set forth

| Pelham School District |
|--------------------------------|
| Mr. Eric McGee, Superintendent |
| Signature |
| (Hereunto Duly Authorized) |
| Trident Building, LLC |
| Gino J. Baroni, President |
| Signature |
| (Hereunto Duly Authorized) |
| |

Return to Agenda



Pelham New Hampshire Memorial School Renovation and Expansion Project

Total Project Budget – November 2, 2020

Per the educational requirements and the associated building and grounds facilities required to meet the needs of a modern middle school program supporting <u>grades 6</u> <u>through 8</u>, a major renovation with additions to the Pelham Memorial School has been conceptually designed by Harriman Architects and estimated by Bonnette, Page & Stone, with oversight of the District Superintendent, Staff, the RUC and advice of Trident Project Advantage Group. At the direction of the District Superintendent, the resulting Guaranteed Maximum Budget is provided for consideration:

Total Project Budget - \$31,980,000

For Total Project Updated Budget purposes, the breakdown is as follows:

HARD COSTS - GMP \$26,995,000

SOFT COSTS BUDGET ESTIMATE \$ 3,485,000

OWNER'S PROJECT CONTINGENCY \$ 1,500,000

NIC Concealed/Unforeseen Conditions, USTs, Tariffs, Embargos, Pandemic Actions or Impacts, Materials Shortages, or Haz/Mat removal.









Pelham School District

July 2021 Bond Sale

20 Year Estimated Schedule - Level Principal

2019 Assessed Valuation: \$1,976,109,560 Date Prepared: 11/02/20 07/14/20 Interest Start Date: 181 Days First Interest Payment: 02/15/22

2.50% Our 20 year interest rate in our July 2020 bond sale was 1.67% and we expect the interest rate for July 2021 to be lower than 2.50%. We use 2.50% to be conservative for budgeting purposes. Net Interest Costs:

| Debt Year | Period Ending | Principal Outstanding | | Principal | Rate | | Interest | | Total Payment | Т | Fiscal Year otal Payment | Assessed Valuation | FY-Est. Tax Rate Inc. | |
|--------------|------------------------|--------------------------|----|---------------|---------|----|--------------------------|----|----------------------------|----|-----------------------------|---------------------------|--------------------------|------|
| | | | | | | | | | | | | | | |
| | 2/15/2022 | | | | | \$ | 799,500.00 | \$ | 799,500.00 | \$ | 799,500.00 | \$ 1,976,109,560 | \$ | 0.40 |
| 1 | 8/15/2022 \$ | 31,980,000.00 | \$ | 1,600,000.00 | 2.50% | | 399,750.00 | | 1,999,750.00 | | | | | |
| | 2/15/2023 | | | | . = | | 379,750.00 | | 379,750.00 | | 2,379,500.00 | 1,976,109,560 | | 1.20 |
| 2 | 8/15/2023 | 30,380,000.00 | | 1,600,000.00 | 2.50% | | 379,750.00 | | 1,979,750.00 | | 0.000.500.00 | 1 070 100 500 | | 4.40 |
| • | 2/15/2024 | 00 700 000 00 | | 4 000 000 00 | 0.500/ | | 359,750.00 | | 359,750.00 | | 2,339,500.00 | 1,976,109,560 | | 1.18 |
| 3 | 8/15/2024 2/15/2025 | 28,780,000.00 | | 1,600,000.00 | 2.50% | | 359,750.00 | | 1,959,750.00 | | 2 200 500 00 | 1 076 100 560 | | 1.10 |
| 4 | 8/15/2025 | 27,180,000.00 | | 1,600,000.00 | 2 500/ | | 339,750.00 339,750.00 | | 339,750.00 1,939,750.00 | | 2,299,500.00 | 1,976,109,560 | | 1.16 |
| 4 | 2/15/2026 | 21,100,000.00 | | 1,000,000.00 | 2.50% | | 319,750.00 | | 319,750.00 | | 2,259,500.00 | 1,976,109,560 | | 1.14 |
| 5 | 8/15/2026 | 25,580,000.00 | | 1,600,000.00 | 2.50% | | 319,750.00 | | 1,919,750.00 | | 2,239,300.00 | 1,970,109,300 | | 1.14 |
| J | 2/15/2027 | 23,300,000.00 | | 1,000,000.00 | 2.50 /0 | | 299.750.00 | | 299.750.00 | | 2,219,500.00 | 1,976,109,560 | | 1.12 |
| 6 | 8/15/2027 | 23,980,000.00 | | 1,600,000.00 | 2 50% | | 299,750.00 | | 1,899,750.00 | | 2,219,300.00 | 1,970,109,500 | | 1.12 |
| · | 2/15/2028 | 20,000,000.00 | | 1,000,000.00 | 2.0070 | | 279,750.00 | | 279,750.00 | | 2,179,500.00 | 1,976,109,560 | | 1.10 |
| 7 | 8/15/2028 | 22,380,000.00 | | 1,600,000.00 | 2.50% | | 279,750.00 | | 1,879,750.00 | | 2, 0,000.00 | .,0.0,.00,000 | | |
| • | 2/15/2029 | 22,000,000.00 | | .,000,000.00 | 2.0070 | | 259,750.00 | | 259,750.00 | | 2,139,500.00 | 1,976,109,560 | | 1.08 |
| 8 | 8/15/2029 | 20,780,000.00 | | 1,600,000.00 | 2.50% | | 259,750.00 | | 1,859,750.00 | | _,, | .,,, | | |
| | 2/15/2030 | .,, | | , , | | | 239,750.00 | | 239,750.00 | | 2,099,500.00 | 1,976,109,560 | | 1.06 |
| 9 | 8/15/2030 | 19,180,000.00 | | 1,600,000.00 | 2.50% | | 239,750.00 | | 1,839,750.00 | | ,, | ,,, | | |
| | 2/15/2031 | , , | | , , | | | 219,750.00 | | 219,750.00 | | 2,059,500.00 | 1,976,109,560 | | 1.04 |
| 10 | 8/15/2031 | 17,580,000.00 | | 1,600,000.00 | 2.50% | | 219,750.00 | | 1,819,750.00 | | | | | |
| | 2/15/2032 | | | | | | 199,750.00 | | 199,750.00 | | 2,019,500.00 | 1,976,109,560 | | 1.02 |
| 11 | 8/15/2032 | 15,980,000.00 | | 1,600,000.00 | 2.50% | | 199,750.00 | | 1,799,750.00 | | | | | |
| | 2/15/2033 | | | | | | 179,750.00 | | 179,750.00 | | 1,979,500.00 | 1,976,109,560 | | 1.00 |
| 12 | 8/15/2033 | 14,380,000.00 | | 1,600,000.00 | 2.50% | | 179,750.00 | | 1,779,750.00 | | | | | |
| | 2/15/2034 | | | | | | 159,750.00 | | 159,750.00 | | 1,939,500.00 | 1,976,109,560 | | 0.98 |
| 13 | 8/15/2034 | 12,780,000.00 | | 1,600,000.00 | 2.50% | | 159,750.00 | | 1,759,750.00 | | | | | |
| | 2/15/2035 | | | | | | 139,750.00 | | 139,750.00 | | 1,899,500.00 | 1,976,109,560 | | 0.96 |
| 14 | 8/15/2035 | 11,180,000.00 | | 1,600,000.00 | 2.50% | | 139,750.00 | | 1,739,750.00 | | | | | |
| | 2/15/2036 | | | | | | 119,750.00 | | 119,750.00 | | 1,859,500.00 | 1,976,109,560 | | 0.94 |
| 15 | 8/15/2036 | 9,580,000.00 | | 1,600,000.00 | 2.50% | | 119,750.00 | | 1,719,750.00 | | | | | |
| 40 | 2/15/2037 | 7 000 000 00 | | 4 000 000 00 | 0.500/ | | 99,750.00 | | 99,750.00 | | 1,819,500.00 | 1,976,109,560 | | 0.92 |
| 16 | 8/15/2037 | 7,980,000.00 | | 1,600,000.00 | 2.50% | | 99,750.00 | | 1,699,750.00 | | 4 770 500 00 | 4 070 400 500 | | 0.00 |
| 47 | 2/15/2038 | 6 200 000 00 | | 1 505 000 00 | 0.500/ | | 79,750.00 | | 79,750.00 | | 1,779,500.00 | 1,976,109,560 | | 0.90 |
| 17 | 8/15/2038 2/15/2039 | 6,380,000.00 | | 1,595,000.00 | 2.50% | | 79,750.00 | | 1,674,750.00 | | 1 704 500 50 | 1 076 100 560 | | 0.88 |
| 10 | | 4 705 000 00 | | 1 505 000 00 | 2 500/ | | 59,812.50 | | 59,812.50 | | 1,734,562.50 | 1,976,109,560 | | 0.88 |
| 10 | 8/15/2039 2/15/2040 | 4,785,000.00 | | 1,595,000.00 | 2.50% | | 59,812.50 39,875.00 | | 1,654,812.50 39,875.00 | | 1,694,687.50 | 1,976,109,560 | | 0.86 |
| 10 | 8/15/2040 | 3,190,000.00 | | 1.595.000.00 | 2 50% | | 39,875.00 | | 1,634,875.00 | | 1,094,007.30 | 1,970,109,300 | | 0.00 |
| 19 | 2/15/2041 | 3, 130,000.00 | | 1,000,000.00 | 2.00/0 | | 19,937.50 | | 19,937.50 | | 1,654,812.50 | 1,976,109,560 | | 0.84 |
| 20 | 8/15/2041 | 1,595,000.00 | | 1,595,000.00 | 2.50% | | 19,937.50 | | 1,614,937.50 | | 1,614,937.50 | 1,976,109,560 | | 0.82 |
| 20 | 3/10/2041 | 1,000,000.00 | == | 1,393,000.00 | 2.00 /0 | == | 19,937.30 | == | 1,014,937.30 | == | 1,014,937.30 | 1,575,105,500 | | 0.02 |
| | | | | | | | | | | | | | | |
| | TOTALS | | \$ | 31,980,000.00 | | \$ | 8,790,500.00 | \$ | 40,770,500.00 | \$ | 40,770,500.00 | | | |
| | | | • | , , | | * | , , | - | , ., | - | , ., | | | |

Please show all warrant articles related to this project to bond counsel prior to submitting them to DRA. If you need a list of approved bond counsels, please let us know and we will provide one.

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PELHAM SCHOOL DISTRICT DRAFT POLICY IMBA – DISTANCE EDUCATION

Category: R

The Board encourages students to take <u>full</u> advantage of distance education opportunities as a means of enhancing and supporting their education. Distance education means correspondence, video-based, internet/online-based or other similar media that provide educational courses as a means to fulfill curriculum requirements. This policy does not apply to Pelham School District remote learning. Such opportunities will be implemented under the provisions set forth in Policy IHBH - Extended Learning Opportunities and Policy IHBI - Alternative Learning Plans.

If the course is to be taken for credit, then Policy IMBC - Alternative Credit Options, will apply. Students must have distance education courses approved by the school principal ahead of time in order to receive credit.

The written approval of the building principal is required before a district student enrolls in an online or virtual course that is intended to become part of their educational program. Students applying for permission to take an online course must complete prerequisites and provide teacher/counselor recommendations to confirm the student possesses the maturity level needed to function effectively in a distance education learning environment.

Approved distance education courses must satisfy both state and local standards; be delivered by staff licensed in the state where the course originates; and contain provisions for feedback and monitoring of student progress. The district requires that a syllabus, including prerequisites, specific learning goals/activities, student evaluation criteria, and teacher responsibilities be submitted for review before the course is approved.

Students taking approved online courses must be enrolled in the district and must take the courses during the regular school day at the school site, unless the administration has granted approval for remote access based on special circumstances. Online courses may be taken in the summer under the same conditions as during the school year.

The principal will assign a teacher to monitor student progress, grading of assignments, and testing. One teacher may supervise no more than ten students participating in distance education courses.

Approved distance education courses must comply with all federal and state statutes pertaining to student privacy and to public broadcasting of audio and video. Confidentiality of student record information will be maintained throughout the process. This includes information shared between school district representatives and the virtual school or online teacher, information shared between the school district or online teacher with students and parents, and information shared between school district representatives, the virtual school or online teacher and others.

The school district will provide safeguards for students participating in online instruction activities, and Policy- JICL - School District Internet Access for Student, EGA/IJNDB, School District Internet Access for Students will apply.

Students earning credit for distance education courses shall participate in all assessments required by the statewide education improvement and assessment program. Credit courses will require students to meet similar academic standards as required by the District.

Credit for the course is not recognized until an official record of the final grade has been

PELHAM SCHOOL DISTRICT DRAFT POLICY IMBA – DISTANCE EDUCATION

Category: R

submitted to the principal or designee with feedback from the online teacher.

Students shall abide by all student expectations including those in the student handbook when participating in distance learning. who violate any part of the policy or engage in any other activity that school authorities consider inappropriate are subject to disciplinary action consistent with Board policies and the student handbook

District Policy History:

Adopted:

Legal References:

Ed 306.04(a)(12), Distance Education Ed 306.22, Distance Education

Return to Agenda

Category: R

Acknowledgement of Right to Home Education

The Board acknowledges the right for parents to pursue home education in accord with Chapter 193-A of the State statutes and the applicable regulations of the New Hampshire Department of Education [NHDOE] set forth in Ed 315.01 et seq. The Board further recognizes the duty of the Department of Education requirements of RSA 193-A:4. The district acknowledges that resident parents may elect to have it serve as a "participating agency" when they have chosen to provide a home education program to their children.

Home Education Notice Requirements

New Hampshire statutory law states that a resident parent/guardian may provide home education to a child or children subject to the following notice requirements, which must be met when a parent/guardian commences a home education program, their child is to be withdrawn from a public school, or the parent/guardian has moved into the district:

- a. The Commissioner of the Department of Education, and the district superintendent (if the district is the "participating agency," shall be notified within five (5) business days of commencing the program ("the notice"); and
- b. The notice shall include:
 - (1) The date on which the program will begin or has begun;
 - (2) The name and full address, including street and town, of the child;
 - (3) The child's date of birth;
 - (4) The name and address of the parent(s); and
 - (5) A phone number at which the parent(s) may be reached during normal business hours.

When the district is the participating agency, it shall assist the parents in providing this notice, through the provision of a written form and advice regarding completion of the same. Upon receipt of a notice by the superintendent, he/she shall acknowledge receipt of notification within fourteen (14) calendar days.

Until the parent provides the notice, the child and parent, shall be subject to the attendance policies of the district, as well as the truancy and attendance laws of the state taking into consideration the five business days allowed to notify the school, Department of Education or non-public school. The superintendent shall review the notification for compliance with state regulations Ed 315.04(a) and (b) and take the following action:

(1) If the notification complies with Ed 315.04(a) and (b), send a letter acknowledging the establishment of the home education program within 14 calendar days of receipt of such notification; or

(2) If any of the requirements of Ed 315.04(a) and (b) are not met by the notification, return by certified mail with return receipt the notification to the parent within 10 business days of receipt of the notification along with a letter describing the information required to comply with Ed 315.04(a) and (b).

The parent shall have 10 calendar days from the receipt of the returned letter to send an amended notification to the superintendent.

If an amended notification meets the requirements of Ed 315.04(a) and (b) the superintendent shall send a letter within 10 business days of receipt of the amended notification acknowledging that the notification now meets the requirements of RSA 193-A:5, II.

If the amended notification does not meet the requirements of RSA 193-A:5, II, the superintendent shall follow the state regulatory process regarding noncompliant notices, forwarding the same to the Commissioner of Education.

District Participation in Home Education Evaluations

State law requires that the parent shall maintain a portfolio of records and materials relative to their home education program. The portfolio shall consist of a log, which designates by title the reading materials used, and also samples of writings, worksheets, workbooks, or creative materials used or developed by the child. Such portfolio shall be preserved by the parent for two years from the date of the end of the instruction. Parents shall also maintain the results of each annual educational evaluation.

In addition, the parent shall provide for an annual educational evaluation in which is documented the child's demonstration of educational progress at a level commensurate with the child's age and ability. There are four (4) options available to parents to meet this annual educational evaluation requirement; some of which may involve participation by the district.

Any parent electing to request district participation in the annual evaluation shall contact the grade appropriate building administrator prior to the close of the public school year, as well as a sufficient time in advance of the proposed annual educational evaluation for it to take place in the form sought by the parent without hardship to the district. The Superintendent will define "sufficient time" in the procedure. If the resident parent intends to use the state or local assessment provided by the district, the parent shall inform the district of his or her intent to do so as soon as practicable to provide the district adequate time to prepare and obtain the materials. The building administrator may decline the district's participation in an untimely request. The building administrator may also decline a request when the district is not the participating agency.

Participation in Public School Programs and Co-Curricular Activities

Home educated students shall be subject to the same participation policy, application requirements, conduct, attendance, school rules, concussion protocols, try-out schedules, and eligibility conditions as apply to the district's public school students.

It shall be the responsibility of the home educated student and parent to become informed as to these requirements, as well as the schedules of the district pertaining to the programs or events in which the home educated student will participate. The parent administering the home education program shall be responsible for ensuring that their child meets the district's attendance requirements in the context of their home education program, and shall, upon request, certify such to the district in writing. The participating home education student may be suspended, terminated, or expelled from any district program or co-curricular activity for any reason which would apply to an enrolled student.

The results of the student's annual educational evaluation may be used to demonstrate the child's academic proficiency in order to participate in public school programs, and co-curricular activities which are defined as school district-sponsored and directed athletics, fine arts, and academic activities. Home educated students are not eligible for special education services from the district.

Transportation shall not be provided to the home educated student unless it can be provided without any additional cost or administrative burden to the district.

Termination of Home Education, Re-enrollment and transfer of Home Education Program A parent wishing to voluntarily terminate an established home education program shall notify the Commissioner and the district, if it is the participating agency, in writing within fifteen (15) business days of satisfying any one of the alternatives for compulsory attendance listed in RSA 193:1 such as enrollment in a public or non-public school. The truancy laws, attendance laws, and attendance policies or the district shall immediately apply upon the termination of a home education program.

Parents who seek to re-enroll their child into the district shall make arrangements with the appropriate building principal to review the child's most recent annual educational evaluation to determine appropriate placement in the school's program. When the scope of the annual educational evaluation is insufficient to determine placement, or the annual educational evaluation is more than three months old, the building may require a supplemental evaluation to determine appropriate placement. Placements will be consistent with the district's policies and procedures governing student placements, and are subject to the same appeal process.

Parents are encouraged to remain aware of the scope and sequence of the district curriculum and to align their home education program that will eliminate barriers to appropriate public school placement.

If the child moves the district's role as participating agency shall terminate. If the parent wishes to continue a program for which the district was the participating agency they shall inform the district, and it shall transfer all pertinent records to the new participating agency.

Graduation/Diplomas

Certificates of completion of home education must be submitted by the parent/guardian to the Department of Education in accordance with the applicable state regulation, Ed 315.15. No certificates or diplomas will be awarded to home-educated students by the School Board. Home educated students must have terminated their home education program, enrolled in the district's high school program and successfully completed all necessary graduation requirements for Pelham High School in order to be eligible for a certificate or diploma.

Superintendent's Authority

The Board authorizes the Superintendent to interpret this policy and to adopt such other procedures as are necessary to effectuate this policy in a manner consistent with state law and regulations.

District Policy History:

Revised: July 1998

Revised: November 1999

Revised: June 2001

Revised: May 10th, 2017

Revised:

Legal References:

RSA 193-A Ed 315 RSA 193:1 RSA 193:1-c

Return to Agenda Pelham School Board Meeting
Cottober 21, 2020
Pelham Elementary School
6:30 pm

6 In Attendance:

School Board Members: Megan Larson, Chair, Debbie Ryan, Vice-Chair, Troy Bressette, Darlene

Greenwood, and David Wilkerson (virtual due to Covid-19)

Superintendent: Chip McGee **Business Administrator:** Deb Mahoney

11 Director of Curriculum,

12 Instruction & Assessments: Sarah Marandos
 13 Student Representative: Joe Wholey

Also in Attendance: Gino J. Baroni – Principal of Trident Project Advantage Group

David Mermelstein – Sr. Project Manager of Trident Project Advantage Group

18 Not Present: None

1. Call to Order:

Chair Megan Larson called the meeting to order at 6:35 pm, followed by The Pledge of Allegiance. Ms. Larson asked Mr. Wilkerson if he was by himself, and he responded, 'yes.'

Public Input:

No Public Input

Student Opening Remarks:

Mr. Wholey said that PHS had a good administration of the PSAT's on October 16. Clubs, Honor Societies, and other organizations will be starting up soon. He mentioned that the Honor Societies' applications are starting to open, and the Honor Societies is planning a virtual induction ceremony. He commented that the PHS football team appears to be heading to the playoffs and might be playing at home. The playoff game will occur on October 31. Cross-Country has a meet this Friday, October 23, and a State Meet on Saturday, October 31. Pelham is planning a virtual Fall Sports Awards Night on November 17. Senior Andrew Strout received a letter of commendation from the National Merit Scholarship Committee. Parent's Voice had their first meeting, and the meeting minutes were provided to parents who wanted a copy. Next week the schools will be having their first lockdown drill of the school year. The District will send an email informing the parents about the date of the lockdown drill. Mr. Wholey concluded by saying that in-person community service is likely not an option at this time, but there are still virtual community service options available. Students should check for an email from Ms. Koravos.

Superintendent Opening Remarks:

Superintendent Chip McGee mentioned that he had an opportunity to attend the National Junior Honor Society (NJHS) at PMS. Dr. McGee commented that it was nice to see Ms. Lamontagne coordinating the event. He added that the attendance was limited, but it was nice to see family members supporting their work. Dr. McGee mentioned that he had the pleasure of hosting the second Pelham School District Today with PMS Principal Stacy Maghakian. Dr. McGee said that Ms. Maghakian would be returning to work next week. The Pelham American Legion and VFW has invited everyone to attend the Veteran's Day Ceremonies. The first ceremony is at 9 am at Veteran's Park, and the second ceremony is at 11 am at Gibson Cemetery. Dr. McGee acknowledged that the District had its first positive COVID-19 case of a PMS staff member. The positive case had an impact on the staff and a small number of students. The people that needed to quarantine will be back tomorrow or Friday. Dr. McGee added that Dr. Sarah Marandos is acting as principal of PMS.

October 21, 2020 Page 1

Chair Megan Larson requested a motion to move the FY2022 Recommended Budget Re-Vote before the 2021 Warrant Articles.

Ms. Ryan made a motion to move the FY2022 Recommended Budget Re-Vote before the 2021 Warrant Articles.

Mr. Bressette seconded the motion.

- 1. Troy Bressette Yes
- 2. Darlene Greenwood Yes
- 3. David Wilkerson Yes
- 4. Debbie Ryan Yes
- 5. Megan Larson Yes

2. Presentations:

No Presentations

3. Main Issues / Policy Updates:

Pelham Memorial School Renovation and Upgrade Committee (RUC):

Superintendent Chip McGee requested that Gino Baroni and David Mermelstein join the School Board discussion about the Pelham Memorial School upgrade. Mr. Baroni and Mr. Mermelstein introduced themselves to the Board.

- Dr. McGee asked the Board to consider three items:
- 1. to accept the work of the RUC and formally complete the current work of the RUC.
- 2. to determine if the Board recommends any of the suggestions from the RUC.
- 3. to provide guidance to Dr. McGee about the communication plan for the project.

Updated Costs:

In FY2021, the hard costs were \$26,988,000, and the Warrant Article was \$30,861,000. Unfortunately, the March 2020 Warrant Article did not receive the required 60% to pass. To get the same project completed in FY2022, the costs have increased by 4.7%. In one-year, the Hard Costs have increased by nearly \$1,300,000, and the Warrant Article will have increased to \$32,311,467.

The School Board reviewed the RUC strongly suggested reductions with Mr. Baroni and Mr. Mermelstein. Mr. Mermelstein started by discussing the reduction of the canopy allowance. The reduction would be \$100,000 without having any impact. The second reduction was substituting the under-slab insulation. The building codes do not require the under-slab insulation and would save \$96,117. The third reduction was utilizing metal siding instead of ACM. The proposal would save \$264,330. The fourth reduction was reducing the membrane roofing by \$1 per square foot. The savings would be \$71,614. The original contractor found that he could provide the same service and still cut his cost by \$1 per square foot. The fifth reduction option is reducing the interior architectural woodwork allowance and save \$100,000. The savings for the interior architectural woodwork would be seen right off the front entrance.

Ms. Greenwood inquired if the canopy material was essentially the same thing but would cost less. Mr. Mermelstein confirmed that the savings were coming from an overlap. Mr. Bressette questioned if there was a difference in the life expectancy of the two siding products. Mr. Mermelstein said that there is no difference in life expectancy. The consensus of the School Board was that the five strongly suggested reductions were acceptable.

The RUC suggested that the School Board consider reducing the cost of a few more items. The first reduction that the RUC recommended was the stage curtain & base equipment allowance from \$150,000 to \$50,000. Mr. Mermelstein suggested that the District begin with a starter package. He explained that this would only cover the curtain line. The audio would be covered on another line. Mr. Mermelstein said that the District could add on to the starter package at a later date. The Board discussed what they had done at PHS with regards to the curtains and the audio system. Mr. Baroni and Mr. Mermelstein confirmed that the project does have an audio and lighting system.

October 21, 2020 Page 2

The second suggested reduction was to move the building sign allowance to the soft cost budget. Mr. Mermelstein indicated that the allowance could be transferred to the contractor's side of the ledger sheet. The accounting is simply a shift of funds from one side of the ledger sheet to the other side. By moving the money to the other side of the ledger sheet, the District would save \$18,000. Ms. Ryan asked why the RUC had mixed reviews with the suggestion to move the building sign allowance to the soft cost budget. Dr. McGee commented that the RUC was concerned with making an accounting change instead of making a construction change.

The third suggested reduction was to reduce the storefront window at the gymnasium by 50%. Mr. Mermelstein mentioned that anyone who has attended a sporting event at PMS on a bright sunny day knows there is a problem with the light. The proposal is to remove 50% of the storefront windows and retain them on one-side of the building. Ms. Larson confirmed an issue with lighting, and the school has to place construction paper on the windows. The District would save \$42,020 by making the change.

Superintendent Chip McGee noted that the eight reductions would save \$792,081 in project costs. The project's starting point was \$32,311,00, and the reduction would bring the total to an estimated \$31,518,919. Dr. McGee answered a question from a Board member about the 4.7% increase in costs, that did not include the hard costs. Dr. McGee explained that the other expenses included furniture, fixtures, equipment, technology, professional services, and the owner's contingency. The owner's contingency would be \$1,000,000. Business Administrator Deb Mahoney pointed out that this is the first draft of the Warrant Article. Dr. McGee and Ms. Mahoney will bring the Warrant Article back to the Board; the Board will then have all the Warrant Articles and will include all the decisions made by the Board.

Communication Recommendations:

- 1. Deliver a clear message of the what, how, and why.
- 2. Use social media to share the PMS successes.
- 3. Make sure the Superintendent is organizationally at the center of the renovation plans.
- 4. Target other community organizations to become involved with the plan.
- 5. Target recent alumni to become involved with the plan.
- 6. Establish community events.
- 7. Reach out to community groups early in the process.
- 8. Share issues related to the pandemic that has affected PMS.

Superintendent Chip McGee mentioned that the suggestions were a good starting place and asked the Board if they had any guidance regarding communication. Ms. Ryan noted that meeting with groups of people has been diminished because of Covid-19. She added that mass mailings could be expensive because the first mailing might be ignored by tax payers, and a second mailing would be required.

Ms. Ryan stated that she believed that Awareness for Community and Educational Support (ACES) would support the plan to renovate and upgrade PMS. She mentioned that the ACES group would advertise for the renovation, whereas the School District would need to remain factual when advertising. Dr. McGee added that Ms. Mahoney was able to have the Budget Committee take a PMS tour, and a member of the Budget Committee was surprised that the school looked the same as it did when the member was a student at PMS.

Superintendent Chip McGee commented that the RUC was supposed to end their work in March 2020. The committee has continued to meet, and Dr. McGee believed it would be appropriate for the School Board to thank the RUC members for their work and bring their work to a conclusion. The Board decided to authorize Dr. McGee to thank the RUC members for their work. The Superintendent agreed with Ms. Ryan that the RUC members should participate in the communication plan.

October 21, 2020 Page 3

Fiscal Year 2022 Recommended Budget Re-Vote:

Business Administrator Deb Mahoney commented that she recognized an error in the spreadsheet formula used at the meeting to provide the General Fund total and Overall Total of the Recommended Budget for FY2022. Ms. Mahoney requested that the School Board vote to approve the correct General Fund total and the overall total for FY2022. The total for the General Funds is \$33,720,135 and overall is \$35,612,298.

Ms. Ryan made a motion to approve the General Fund School Board Recommended Budget for FY2022 in the amount of \$33,720,135. Mr. Bressette seconded the motion.

- 166 1. Troy Bressette Yes
 - 2. Darlene Greenwood Yes
 - 3. David Wilkerson Yes
 - 4. Debbie Ryan Yes
 - 5. Megan Larson Yes

Ms. Ryan made a motion to approve the total School Board Recommended Budget for FY2022 in the amount of \$35,612,298. Mr. Bressette seconded the motion.

- 1. Troy Bressette Yes
- 2. Darlene Greenwood Yes
- 3. David Wilkerson Yes
- 4. Debbie Ryan Yes
- 5. Megan Larson Yes

2021 Warrant Articles:

Business Administrator Deb Mahoney reviewed the 2021 Annual Meeting and Election Calendar with the School Board. The first Deliberative Session is Wednesday, February 3, 2021, at 7 pm in Sherburne Hall. She added that the calendar is for the Board member's records and will also be posted online. Ms. Ryan mentioned that the first day of the filing period for candidates is Wednesday, January 20, 2021, and ends Friday, January 29, 2021. Ms. Mahoney noted that the second session would be the District Voting Session. District Voting will occur on Tuesday, March 9, 2021. The voting starts a 7 am and ends no later than 8 pm.

1. Warrant Article One – Elect School Board Members

a. School Board Member Three-Year Termb. School Board Member Three-Year Term

2. Warrant Article Two – Major Renovation to the Pelham Memorial School

Shall the Pelham School District vote to raise and appropriate the sum \$32,312,000 for the design, construction, furnishing and equipping of a major renovation and additions to the Pelham Memorial School and its associated buildings and grounds facilities, with not more than \$32,312,000 to be raised through the issuance of bonds or notes under and in compliance with the provisions of the Municipal Finance Act (RSA Chapter 33); to authorize the School Board to issue, negotiate, sell and deliver such bond and notes and determine the rate of interest thereon and the maturity and other terms thereof; to authorize the School Board to apply for, obtain, accept and expend federal, state or other aide which may be available for said project and to comply with all laws applicable to said project; to authorize the School Board to take any and all action necessary in connection therewith or to pass any other vote relative thereto, including but not limited to, the acquisition or conveyance of interests and real property required to complete the project; and further to raise and appropriate the additional sum of \$807,800 for the first year's payment of interest on the bond? (3/5 ballot vote is required)

Ms. Mahoney said that the amount for the Warrant Article would change when she brings it back at the next School Board meeting. The Board will vote on the Warrant Article at the November 4 meeting. Ms. Mahoney added that she was in touch with the New Hampshire Municipal Bond Bank, and the 20-year interest rate is 2.5%.

3. Warrant Article Three – Operating Budget

Shall the Pelham School District raise and appropriate as an Operating Budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session of the annual school district meeting, for the purposes set forth herein, totaling \$35,612,298? Should this article be defeated, the Default Budget shall be \$______, which is the same as last year, with certain adjustments required by the previous action of the Pelham School District or by law; or the Pelham School Board may hold one special meeting, in accordance with RSA 40:13 X and XVI, to take up the issue of a revised operating budget only.

Default Budget:

 Business Administrator Deb Mahoney reviewed the 2021-2022 Default Budget Calculation and how the Default Budget is calculated. She stated that the Default Budget is a number that is based on last year's MS-22 Appropriations. Dr. McGee said that the Default Budget is the amount of money the School District gets if the Operating Budget does not pass. At this point, the Default Budget for PSD 2022 is \$35,200,628.

Trident Project Advisors and Development Group Contract Extension:

Superintendent Chip McGee said the contract for Trident Project Advisors and Development Group is an extension. The contract extension is in two parts. The first part is pre-vote, and the second part is the post-vote. If the Warrant Article passes, Trident will become the Owner's Project Manager. If the Warrant Article does not pass, the District would only be responsible for paying for the pre-vote work. Ms. Mahoney mentioned that the District has a line-item in the budget for professional architectural services to pay for the pre-vote work. Dr. McGee confirmed that he would be looking for the School Board approval to show transparency. The Board agreed to review the contract and vote on the contract at the next meeting.

Committee Assignments:

Superintendent Chip McGee stated that he made some adjustments to the committee assignments. The adjustments made were from Board member suggestions.

Policy Revision:

- Policy IMBD High School Credit for 7th and 8th Grade Coursework (Second Reading)
 No changes were made.
- 2. <u>Policy IHBI Alternative Learning Plans (Second Reading)</u> No changes were made.

Mr. Bressette made a motion to approve Policy IMBD – High School Credit for 7th and 8th Grade Coursework. Ms. Greenwood seconded the motion.

- Troy Bressette Yes
- 2. Darlene Greenwood Yes
- 3. David Wilkerson Yes
- 4. Debbie Ryan Yes
- 5. Megan Larson Yes

Mr. Bressette made a motion to approve Policy IHBI – Alternative Learning Plans. Ms. Greenwood seconded the motion.

- Troy Bressette Yes
- 2. Darlene Greenwood Yes
- 3. David Wilkerson Yes
- 4. Debbie Ryan Yes
- 5. Megan Larson Yes

3. Policy IMBA – Distance Education (First Reading)

The District does not currently have this Policy, and the Policy would enable the District to oversee the programs' quality. The Policy does not have anything to do with Remote Learning, and the Policy is required in the State of New Hampshire.

Policy IHBG - Home Education Instruction (First Reading)

The Policy is a revision that came to the District from committee feedback. The District had legal counsel review the Policy.

Ms. Ryan asked if a Policy should receive a revision date without a change to the Policy. Dr. McGee mentioned that with regards to Policy IHBG, the Policy Committee made changes and presented the Policy as the last proposed change. Ms. Larson commented that she should like to see the words that were either added or deleted from the Policy before voting to approve the revision.

4. Old Business:

Board Member Reports:

Ms. Larson – Ms. Larson stated that she attended the Parent's Voice at PHS last night. Ms. Larson commented that some people were surprised that students were in school, and the teachers were remote. Ms. Larson said that she explained the situation was not expected, but that to run a class, the District had to have teachers teach a class remotely. She noted that Block Scheduling and kids starting school later were discussed.

5. Housekeeping:

Adoption of Meeting Minutes:

1. October 7, 2020 - Public Meeting Minutes

Mr. Bressette made a motion to approve the Public School Board Meeting Minutes of September 16, as amended. Ms. Ryan seconded the motion.

- 1. Troy Bressette Yes
- 2. Darlene Greenwood Yes
- 3. David Wilkerson Abstained
- 4. Debbie Ryan Yes
- 5. Megan Larson Yes

Vendor and Payroll Manifests:

1. 108M \$3,088.87 2. 109 \$571,512.86 3. PAY109P \$12,896.37 4. AP102120 \$288,592.46

Ms. Ryan made a motion to approve the Vendor and Payroll Manifests, as written. Mr. Bressette seconded the motion.

- Troy Bressette Yes
- 2. Darlene Greenwood Yes
- 3. David Wilkerson Yes
- 4. Debbie Ryan Yes
- 311 5. Megan Larson Yes

Correspondence & Information:

1. <u>Elementary School Capacity Analysis:</u>

Superintendent Chip McGee commented on the PES capacity analysis. The plan does not include moving the fifth-grade to PMS because the capacity analysis shows that PES could fit full-day kindergarten through fifth-grade if the school includes the three classrooms beside the SAU. Dr. McGee added that he thought that other interested parties might be interested in the study. Dr. McGee said that he could put the study up on the PSD website. Superintendent Chip McGee commented that he does not see enrollment dropping in the next two years, but the fourth and fifth grades could reduce from six to five classes. He said that if the District went to full-day kindergarten classes, he could see a total of six to seven kindergarten classes. Full-day kindergarten is not on the ballot for the District Election.

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Staffing Updates:

325 Resignations:

1. Anne Fowler PHS Dean of Students

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Superintendent Chip McGee stated that Dean of Students Anne Fowler had given her letter of resignation. Ms. Fowler has accepted a position with the State of New Hampshire Department of Education in Career and Technical Education (CTE). Dr. McGee mentioned that he was pleased for Ms. Fowler, and said that he would be calling her for assistance with CTE.

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Mr. Bressette made a motion to accept the resignation of Dean of Students, Anne Fowler. Mr. Wilkerson seconded the motion.

- 335 1. Troy Bressette Yes
 - Darlene Greenwood Yes
- 337 3. David Wilkerson Yes
- 338 4. Debbie Ryan Yes
- 339 5. Megan Larson Yes

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341 Future Agenda Planning:

No Future Agenda Planning

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344 <u>Future Meetings:</u>

1. 11/04/2020 – 6:30 pm School Board Meeting @ PES Library
 2. 11/18/2020 – 6:30 pm School Board Meeting @ PES Library

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Enter Non-Public:

No Non-Public Session

349 350 351

Adjourn Meeting:

Mr. Bressette made a motion to adjourn the public session at 8:10 pm. Ms. Greenwood seconded the motion.

- 354 1. Troy Bressette Yes
- 355 2. Darlene Greenwood Yes
 - 3. David Wilkerson Yes
- 357 4. Debbie Ryan Yes
- 358 5. Megan Larson Yes

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361 Submitted by Matthew Sullivan

Return to Agenda

PELHAM SCHOOL DISTRICT PAYROLL VOUCHER

| Voucher No: | 110 | Voucher Date: 10/29/2020 | Prepared By: Generated Date: | Kristen Operach 10/27/2020 |
|-------------------|---------------|---|-------------------------------|----------------------------|
| funds for the sum | of <u>\$5</u> | is hereby authorized to draw warrants agains 61,831.10 on account of obligation ow for period July 1, 2020 to June 30, 2021 | s incurred for value re | eceived in services |
| | | nd correct, and the services and/or materials ed above. All items are properly coded and r | | |
| | | ERIC MCGEE | | SUPERINTENDENT OF SCHOOLS |
| | | MEGAN LARSON | | SCHOOL BOARD CHAIR |
| | | DEBORAH B. RYA | N | SCHOOL BOARD VICE CHAIR |
| | | G. DAVID WILKER | SON | SCHOOL BOARD |
| | | TROY BRESSETTE | | SCHOOL BOARD |
| | | DARLENE GREENV | | SCHOOL BOARD |
| | | | | AMOUNT |
| | | | DIRECT DEPOSIT | \$403,851.81 |
| | | | CHECKS | \$19,234.44 |
| PATRICIA MURPH | Y, TREASURE | R | MANUAL | \$0.00 |
| | | | VOID | \$0.00 |
| | | | FEDERAL TAXES | \$136,324.10 |
| | | | MASS TAXES | \$2,420.75 |
| | | | ΤΟΤΔΙ · | \$561 831 10 |

PELHAM SCHOOL DISTRICT - SAU 28 CHECK REGISTER PAY RUN 110 FY21-10/29/2020

PAGE NUMBER: 1 MODULE NUM: PAYCHK33

PAY PERIOD END 10/22/2020 CHECK DATE 10/29/2020

| CHECK NO | EMPLOYEE NUMBER | EMPLOYEE | DEPOSIT AMOUNT | CHECK AMOUNT |
|--|--------------------------------------|--|--|--|
| 506049 506050 506051 506052 506053 | 699 1322 1864 1798 1385 | CIAMBELLA JR, NICHOLAS HUNT, KIM R SULLIVAN, MATTHEW J DESMARAIS, ASHLEY R GAMBLE, TRACY A | .00 .00 .00 .00 | 189.89 346.31 117.74 645.04 1,712.40 |
| 506054 506055 506056 506057 506058 | 1446 1120 1719 1906 1912 | GOLDSAĆK, SARAH C RYAN, KELLEY A TOCCO, VALERIE A TRAVERSY, LILIANA M ARSENEAULT, JACOB M | .00 .00 .00 .00 .00 | 1,724.23 893.35 1,131.29 866.06 368.72 |
| 506059 506060 506061 506062 506063 | 1397 545 1591 481 326 | GLOOR, SCOTT R LOCKE, CASEY NESKEY, STEPHEN J ROGERS, LAURA CARIGNAN, KELLY M | .00 .00 .00 .00 | 1,489.73 1,415.41 899.03 938.55 798.88 |
| 506064 506065 506066 506067 V150969 | 1913 12 1852 279 1580 | CLOUTIER, KIMBERLY A CORREA, KEVIN JONCAS, KAILEE B STEPHEN, RONALD R BRESSETTE, MEG E | .00 .00 .00 .00 570.78 | 2,338.28 1,418.55 735.34 1,205.64 |
| V150970 V150971 V150972 V150973 V150974 | 1848 1853 1398 1903 1858 | COOPER, EĹLEN E FOX, ALISA M IVANYI, ERZSEBET MASCIA, KATHERINE A MCFARLAND, SYLVIE S | 115.44 252.05 138.52 173.15 484.84 | .00 .00 .00 .00 |
| V150975 V150976 V150977 V150978 V150979 | 960 1656 474 1486 1319 | OBEN-GUVEŃ, TACISER PELLETIER, KRISTINE A PROVENCHER, MIRIAM B SWIATLOWSKI, GUY TARIS, JENNIFER A | 261.65 103.89 1,499.22 525.24 207.79 | .00 .00 .00 .00 |
| V150980 V150981 V150982 V150983 V150984 | 1796 379 1762 1690 1356 | TETREÁULT, CHRISTINA G ANDREWS, CHERYL A BAKER, JEAN K BASINAS, KELLY A BENOIT, KELSEY | 69.26 1,422.66 .00 4.02 1,244.10 | .00 .00 .00 .00 |
| V150985 V150986 V150987 V150988 V150989 | 512 1899 720 317 30 | BIANCHI, SUSAN J BLAIR, LAURA J BODENRADER, JENNIFER T BOLDUC, ANTHONY J BOURQUE, DEBORAH M | 1,414.12 388.97 1,754.95 1,581.58 1,736.01 | .00 .00 .00 .00 |
| V150990 V150991 V150992 V150993 V150994 | 1816 977 1810 1250 900 | BUTLER, COLTON M BYRNE, ELIZABETH REINHARDT CORREDOR, MARY M COSTA, BRIANA L COSTA, CHRISTINE | 1,200.93 1,188.12 1,938.61 1,248.92 880.94 | .00 .00 .00 .00 |
| V150994 V150995 V150996 V150997 V150998 V150999 | 538 623 411 1824 1882 | COVART, NICOLE CUMMINGS, REBECCA R DAILEY, DONNA L DAMOUR, SARAH A DAY, STEFANI A | 2,207.01 1,586.90 1,065.59 1,271.05 1,268.28 | .00 .00 .00 .00 |
| V151000 V151001 V151002 V151003 V151004 | 1895 1732 1750 1057 593 | DAT, SIEFANI A DEMATTIA, CHEYANNE S DESMARAIS, NICOLE E DEVITA, MEGHAN E DROUIN, KRISTEN ROSE DUTIL, CARRIE ELIZABETH | 1,186.27 710.38 1,329.16 1,361.93 1,411.65 | .00 .00 .00 .00 |
| V151004 V151005 | 604 | EDWARDS, LORI | 876.92 | .00 |

PELHAM SCHOOL DISTRICT - SAU 28

CHECK REGISTER PAY RUN 110 FY21-10/29/2020

| CHECK NO | EMPLOYEE NUMBER | EMPLOYEE | DEPOSIT AMOUNT | CHECK AMOUNT |
|--------------------|--------------------|---------------------------------------|----------------------|-----------------|
| V151006 | 417 | ERNST, KATHLEEN J | 1,128.40 | .00 |
| V151007 | 1594 | FASTNACHT, ALYSSA L | 1,502.97 | .00 |
| V151008 | 1556 | FERRAGAMO-LEMMO, GINA M | 782.43 | .00 |
| V151009 | 556 | FISHER, JENNIFER | 844.56 | .00 |
| V151010 | 138 | FLAHERTY, TRACI L | 1,647.15 | .00 |
| V151011 | 334 | FRANK, PAMELA J | 840.33 | .00 |
| V151012 | 763 | GALLAGHER, KIERA M | 1,367.63 | .00 |
| v151012 | 314 | GETTY, DEBRA J | 859.40 | .00 |
| v151014 | 1560 | GIBBONS, JENNIFER L | 1,067.19 | .00 |
| V151015 | 1781 | GILMORE, EDWARD J | 1,034.10 | .00 |
| v151016 | 1479 | GLUCK, JESSICA D | 492.32 | .00 |
| V151017 | 1749 | GORDON, STACY M | 778.58 | .00 |
| v151018 | 145 | HANSEN, VICTORIA L | 1,178.57 | .00 |
| v151019 | 432 | HARDEN, SUSAN M | 1,813.19 | .00 |
| V151020 | 1269 | HARRIS, JOSEPH K | 1,284.12 | .00 |
| V151021 | 1900 | HARVEY, DEBORA M | 1,330.44 | .00 |
| V151022 | 590 | HASKINŚ, NANCY E | 814.92 | .00 |
| V151023 | 893 | HENDERSÓN, WENDY | 1,039.24 | .00 |
| V151024 | 1052 | HICKEY, JÁNET | 606.06 | .00 |
| V151025 | 1722 | HIGGINS, ELAINA M | 1,268.89 | .00 |
| V151026 | 435 | HOBBS, BRENDA M | 694.16 | .00 |
| V151027 | 1305 | HOFFMAN, BRENDAN W | 2,880.08 | .00 |
| V151028 | 1106 | HUSSEY, TRACY A | 1,220.86 | .00 |
| V151029 | 1889 | INFANTE, STEPHANIE R | 1,339.83 | .00 |
| V151030 | 1776 | JACK, MORGAINA R | 1,113.61 | .00 |
| V151031 | 1088 | JOHNSTON, JENNIFER | 650.35 | .00 |
| V151032 | 161 | JONES, JODI J | 668.27 | .00 |
| V151033 | 1271 | KALINOWSKI, EILEEN M | 781.05 | .00 |
| V151034 | 543 | KEARNEY, KIM | 1,544.86 | .00 |
| V151035 | 1841 | KEMP, ANGELA T | 726.67 | .00 |
| V151036 | 288 | KIRANE, KIMBERLY A | 1,463.27 | .00 |
| V151037 | 1477 | KNIGHT, ELIZABETH F | 454.49 | .00 |
| V151038 | 926 | KOBRENSKI, KRISTIN P | 882.67 | .00 |
| V151039 | 447 | KUBIT, LINDA C | 1,049.48 | .00 |
| V151040 | 1328 | KWIATKOWSKI, KAREN T | 660.35 | .00 |
| V151041 | 256 | LABONTE, KELLY L | 2,329.75 | .00 |
| V151042 | 1811 | LAFORTUNE, MATTHEW J | 850.70 | .00 |
| V151043 | 1747 | LAWTON, DAVID A | 1,190.80 | .00 |
| V151044 | 1165 | LEE, JILLIAN M | 1,431.11 1,140.95 | .00 |
| V151045 | 1815 | LEONARD, LAURA A | 372.63 | .00 |
| V151046 | 1786 | LIAKOS, DAVID A | 1,475.95 | .00 |
| V151047 | 251 | LOMBARDO, KATHLEEN M | 1,596.58 | .00 |
| V151048 | 319 | LONGDEN, JODI L | 1,561.62 | .00 |
| V151049 | 1340 | LYNDE, DIANNE C | 177.75 | .00 |
| V151050 | 1705 1298 | MACKINNON, NICOLE M | 445.71 | .00 |
| V151051 | 1748 | MADDEN, JAQUELINE | 947.04 | .00 |
| V151052 V151053 | 542 | MADEIROS, ELAINE M MAGUIRE, KATE E | 1,523.36 | .00 |
| V151055 V151054 | 457 | MANSFIELD, PAMELA M | 1,724.84 | .00 |
| V151054 V151055 | 117 | MASIELLO, KELLY A | 1,609.92 | .00 |
| V151056 | 1846 | MATTHEWS, NICHOLE C | 679.14 | .00 |
| V151057 | 1907 | MAVROFRIDES, MELISSA S | 842.80 | .00 |
| V151058 | 991 | MAY, PATRICIA A | 734.73 | .00 |
| V151059 | 563 | MCCARTY, VALERIE | 762.75 | .00 |
| V151060 | 1759 | MCCAULEY, ROBERT K | 808.90 | .00 |
| V151061 | 555 | MCDEVITT COTE, STEFENIE | 834.74 | .00 |
| | | | | |

PAGE NUMBER: 2 MODULE NUM: PAYCHK33 PAY PERIOD END 10/22/2020 CHECK DATE 10/29/2020

PELHAM SCHOOL DISTRICT - SAU 28 CHECK REGISTER PAY RUN 110 FY21-10/29/2020

PAGE NUMBER: 3

MODULE NUM: PAYCHK33
PAY PERIOD END 10/22/2020
CHECK DATE 10/29/2020

| CHECK NO | EMPLOYEE NUMBER | EMPLOYEE | DEPOSIT AMOUNT | CHECK AMOUNT |
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| V151062 V151063 V151064 | 1902 1785 114 | MCNIFF, SARA J MENDOZA, MELISSA A MERRILL, LEE ANN | 1,689.84 421.71 1,393.32 | .00 .00 .00 |
| V151065 | 1044 | MILNER, KRISTINE | 1.830.55 | .00 |
| V151066 | 1546 | MILSOP, SHANNON M | 1,318.41 622.47 | .00 .00 |
| V151067 V151068 | 63 904 | MORAN, NANCY T MORRISON, KATHRYN M | 1,476.98 | .00 |
| V151069 | 1648 | MULLEN, KATHLEEN A | 316.52 | .00 |
| V151070 | 112 | MURPHY, ELIZABETH J | 1,753.35 | .00 |
| V151071 V151072 | 1768 828 | NOLAND, RACHEL NOTTEBART, MARY T | 488.59 835.28 | .00 |
| V151073 | 1554 | PALINGO, LINDA R | 405.11 | .00 |
| V151074 | 1883 | PARKHURST, TRACY J | 1,410.65 | .00 |
| V151075 V151076 | 1894 39 | PELLETIER, ASHLEY S PENDERGAST, JENNIFER A | 775.83 1,434.33 | .00 |
| V151077 | 985 | PHILCRANTZ, BETH A | 1.519.40 | .00 |
| ∨151078 | 1884 | PIKE, NICHOLE | 2,099.95 | .00 |
| V151079 | 1603 1896 | PILATO, DANIELLE L | 769.41 1,173.93 | .00 |
| V151080 V151081 | 1813 | PORTALLA, ANGELA J PROUTY, SHANNON L | 1,140.76 | .00 |
| V151082 | 1201 | RAMBEAU, KELLY A | 2,076.37 | .00 |
| V151083 | 1659 | RIDLON, MICHAEL D | 532.20 1,489.00 | .00 |
| V151084 V151085 | 118 1582 | ROBERSON, NICOLE M ROCK, KATE LINDSAY | 1,409.00 | .00 |
| V151086 | 1745 | ROSA, THERESA M | 804.38 | .00 |
| V151087 | 1252 | ROSSI, AMY | 1,317.22 | .00 |
| V151088 V151089 | 1881 1886 | SAWYERS, MARIE K SHARP, EMILY G | 1,356.78 1,164.06 | .00 |
| V151089 V151090 | 1826 | SHIELDS, JANE A | 1,310.90 | .00 |
| V151091 | 1549 | SIMMONS, ALEXA J | 1,254.47 | .00 |
| V151092 | 494 | SPRACKLIN, LINDA J | 596.07 2,249.13 | .00 |
| V151093 V151094 | 84 1639 | STRUTH, KERRY A SULLIVAN, MEGHAN K | 1,225.36 | .00 |
| V151095 | 1873 | TEMPLE, LISA ANN | 1,577.15 | .00 |
| V151096 | 1653 | TODD, PATRICIA A | 395.24 | .00 |
| ∨151097 ∨151098 | 87 1097 | TSELIOS, PETER D VAN AUKEN, BRUCE | 1,540.59 1,084.22 | .00 |
| V151099 | 1030 | VAN VRANKEN, JESSICA | 2,574.35 | .00 |
| V151100 | 1837 | WALES, AMY Á | 1,264.67 | .00 |
| V151101 V151102 | 77 506 | WEIGLER, ERIN E | 1,531.58 1,120.55 | .00 |
| V151102 V151103 | 1621 | WEIGLER, LAURA J WEIR, NICOLE S | 1,164.31 | .00 |
| V151104 | 1774 | WESTHAVER-TOSTO, JULIE | 431.01 | .00 |
| V151105 | 1898 | ZANDIEH, ANNETTE T | 1,665.37 1,889.40 | .00 |
| V151106 V151107 | 306 1538 | ZIDEK, JILL E AGOSTINO, DAWN M | 519.82 | .00 |
| V151108 | 381 | BABAIAN, THOMAS C | 1,655.56 | .00 |
| V151109 | 134 | BAILLY-BURTON, PAULA B | 1,765.16 | .00 |
| V151110 V151111 | 1806 1891 | BARRIERE, ADAM J BERGSTEDT, JOEL E | 2,416.25 1,716.15 | .00 |
| V151112 | 835 | BLAIR, MATTHEW J | 1,363.55 | .00 |
| V151113 | 669 | BRAY, CYNTHIA | 839.12 | .00 |
| V151114 V151115 | 1651 1737 | BRUNELLE, CYNTHIA S BUCHNER, DANIEL F | 1,306.63 1,786.72 | .00 |
| V151116 | 395 | BYRNE, KATHRENE M | 1,719.40 | .00 |
| V151117 | 1849 | CAHOON JR, JOHN V | 731.46 | .00 |

SUNGARD K-12 EDUCATION DATE: 10/27/2020

TIME: 11:55:25

PELHAM SCHOOL DISTRICT - SAU 28 CHECK REGISTER PAY RUN 110 FY21-10/29/2020

PAGE NUMBER: 4
MODULE NUM: PAYCHK33
PAY PERIOD END 10/22/2020
CHECK DATE 10/29/2020

DEPOSIT
AMOUNT

CARMODY, KAITLIN M

CATAURO, JULIE A

CATAURO, JULIE A

CHARBONNEAU, STEPHEN

CHAYEL, CATHY F

CHAYEL, CATHY F

CHURCHILL, KAREN A

COTE, MONICA M

CURRAN, STACEY R

CURTIN, CHRISTOPHER B

DAVITI, CHRISTOPHER B

DAVITI, AMANDA

DAY, KRISTA

DETELLIS, NORA L M

DEXTER, KIMBERLY R

DOWNAL, WENDY S

DOWNAL, WENDY S

DOWNAL, WENDY S

DOWNAL, MENDY S

ENGLISH, AMELIA R

FOUNTIER, MONIQUE J

FOURIER, MONIQUE J

FOWLER, ANNE M

FOX, LINDA E

FOOK, LINDA E

FOOK, LINDA E

FOOK, LINDA E

FOOK, LINDA B

FOX, LINDA E

FORST, GRETA-ANNE L

GRACIAA, ARLANNA

GILCREAST, DAVID W

GARCIAA, ARLANNA

GILCREAST, DAVID W

GARCIAA, ARLANNA

GOUPPIL, SHARON A

GILFIN, PAUL D

HANNON, BRANDON T

HASYCHAK, LARA P

HILDRETH, ANGELA M

JARYIS, DEBORAH L

JANYIS, JANIER S

JONES, DANIEL F

KRESS, TODD W

KRESS, HEATHER LAGASSE

LALIBERTE, ALISON

LANIHIER, STEPHEN P

LOWANN, JANET S

LADWER, SARCHES, SUSANNE M

LALIBERTE, ALISON

LANIHIER, STEPHEN P

LOWANN, JANET S

LADWER, JANET S

JONES, DANIEL F

LOWANN, JANET S

LANIHIER, STEPHEN P

LOWANN, JARCHURA S

LALIBERTE, ALISON

LANIHIER, STEPHEN P

LOWANN, JARCHURA S

JANG-JEBORAH S DEPOSIT AMOUNT AMOUNT INC.
1186
1390
1303
1547
1551
1029
1790
1386
1589 EMPLOYEE NUMBER _ -----EMPLOYEE-----CHECK NO V151118 V151119 V151120 V151121 V151122 V151123 V151124 V151125 .00 V151126 .00 V151127 1623 V151128 1245 1628 1814 413 1872 1783 1901 1457 1206 419 56 1892 1291 424 153 1495 1650 652 .00 .00 V151129 V151130 .00 V151131 .00 V151132 .00 V151133 .00 V151134 .00 V151135 .00 V151136 .00 V151137 .00 V151138 .00 V151139 .00 V151140 V151141 .00 .00 V151142 V151143 .00 V151144 .00 V151145 .00 1650 V151146 1856 .00 V151147 1695 .00 V151148 1730 .00 585 1754 70 941 .00 V151149 V151150 V151151 .00 .00 V151152 .00 1869 .00 V151153 V151154 1818 V151155 1716 V151156 788 449 V151157 446 V151158 V151159 1678 V151160 1045 V151161 1736 V151162 103 549 V151163 V151164 451 1739 V151165 .00 V151166 1633 1829 V151167 227 .00 V151168 1897 V151169 V151170 1724 V151171 1663 V151172 530 .00 V151173 1634

PELHAM SCHOOL DISTRICT - SAU 28 CHECK REGISTER PAY RUN 110 FY21-10/29/2020

PAGE NUMBER: 5 MODULE NUM: PAYCHK33 PAY PERIOD END 10/22/2020 CHECK DATE 10/29/2020

| CHECK NO | EMPLOYEE NUMBER | EMPLOYEE | DEPOSIT AMOUNT | CHECK AMOUNT |
|--------------------|--------------------|----------------------------------|----------------------|-----------------|
| V151174 | 1445 | MASIELLO, ZACHARY B | 799.47 | .00 |
| V151174 | 1731 | MASSAHOS, LISA A | 777.65 | .00 |
| V151175 | 1702 | MEAD, DAWN M | 2,799.39 | .00 |
| V151176 | 702 | MICHAUD, SUZANNE | 1,208.86 | .00 |
| V151177 | 575 | | 2,445.94 | .00 |
| V151178 | 1461 | MILLER, ALAN | 1,035.22 | .00 |
| V151179 | | MORGAN, RICKARD J | 1,180.46 | .00 |
| V151180 | 1466 | MURPHY, AMBER L | 866.06 | .00 |
| V151181 | 1905 | NESKEY, KAREN R | 1,380.08 | .00 |
| V151182 | 1877 | NOLIN, AUDRA J | 1.765.01 | .00 |
| V151183 | 1735 | PADHYE, NISHA V | 1,333.87 | .00 |
| V151184 | 1450 | PARENT, JESSICA L | 878.08 | .00 |
| ∨151185 | 1857 | PASQUAROSA, JUSTIN S | | .00 |
| ∨151186 | 126_ | PHILLIPS, SARA JEAN | 1,413.49 | .00 |
| ∨151187 | 1842 | PHINNEY, HELEN_M _ | 238.65 | .00 |
| V151188 | 1769 | POLTACK, GARRETT T | 1,419.47 | .00 |
| ∨151189 | 1876 | POMERLEAU, MARIELLE M | 1,209.21 | |
| v151190 | 257 | REGAN, MATTHEW GARY | 1,388.03 | .00 |
| V151191 | 1624 | ROBINSON, SHAWNI R | 1,517.10 | .00 |
| V151192 | 1875 | ROGERS, DAVID K | 1,322.38 | .00 |
| V151193 | 1664 | ROSSE, LEIGH ANN | 1,097.68 | .00 |
| V151194 | 14 | SAWYER, MARYANN | 778.13 | .00 |
| V151195 | 567 | SCANLON, IRENE | 822.60 | .00 |
| V151196 | 568 | SCANZANÍ, LOUISE | 595.73 | .00 |
| v151197 | 1583 | SHUMWAY, RYAN MITCHELL | 1,192.90 | .00 |
| v151198 | 1324 | SPAULDIŃG, LAURA A | 1,314.80 | .00 |
| v151199 | 1733 | TANDY, DIANE L | 2,151.14 | .00 |
| V151200 | 1904 | THERRIEN, GARY D | 1,126.86 | .00 |
| V151201 | 309 | TOBIN, JEFFREY | 1,587.95 | .00 |
| V151202 | 55 | TORRISI, DAVID P | 1,388.20 | .00 |
| V151203 | 548 | WAGNER, JEANNA | 2,217.32 | .00 |
| V151204 | 1752 | WATERS, PETER C | 1,372.65 | .00 |
| V151205 | 1760 | WHITMAN JR, GEORGE F | 732.67 | .00 |
| V151206 | 508 | WILKINS JR, RAYMOND T | 1,509.36 | .00 |
| V151200 V151207 | 1741 | WILSON, RYAN J | 1,140.95 | .00 |
| V151207 V151208 | 7 | ZEMETRES, ELIZABETH C | 1,432.01 | .00 |
| V151208 V151209 | , 1772 | ALBERT, ASHLEY H | 2,097.05 | .00 |
| V151210 | 1625 | ARCHAMBAULT, ABBEY L | 1.197.86 | .00 |
| | 1832 | AYOTTE, KENNETH D | 1,180.37 | .00 |
| V151211 | 157 | BARRIOS, SARAH E | 745.08 | .00 |
| V151212 | 605 | BEAUCHESNE, WILLIAM P | 1,632.57 | .00 |
| V151213 | 1427 | BEINEKE, HEIDI L | 1,683.97 | .00 |
| V151214 | 1378 | BELIVEAU, EILEEN M | 1,852.08 | .00 |
| V151215 | 534 | | 1,593.15 | .00 |
| V151216 | 1890 | BRANCO, AMY L | 1,189.17 | .00 |
| V151217 | 312 | BROWN, EMMA S BRYANT, JAMIE R | 1,747.16 | .00 |
| V151218 | | | 1,410.06 | .00 |
| V151219 | 1887 | CAPISTRAN, KATE H | 816.29 | .00 |
| V151220 | 127 | CARROLL, SHANNON E | 1,602.81 | .00 |
| V151221 | 650 | CARSON, DEBORAH J | 2,150.93 | .00 |
| V151222 | 42 399 | CARTER, KATHLEEN C | 1,955.44 | .00 |
| V151223 | | CARTIER, KATHLEEN G | 765.24 | .00 |
| V151224 | 27 | CASAVANT, DIANE T | 1,651.77 | .00 |
| V151225 | 163 | COUTU, RANDY R | 1,325.69 | .00 |
| V151226 | 1879 | CUNHA, KELLY R | | .00 |
| V151227 | 1474 | CURFMAN, CHARLES L | 1,484.58 1,464.80 | .00 |
| V151228 | 1744 | DELUCIA, MEGAN C | 508.63 | .00 |
| V151229 | 1388 | DONOVAN, JENNIFER J | 300.03 | .00 |
| | | | | |

PELHAM SCHOOL DISTRICT - SAU 28 CHECK REGISTER PAY RUN 110 FY21-10/29/2020

PAGE NUMBER: 6 MODULE NUM: PAYCHK33 PAY PERIOD END 10/22/2020 CHECK DATE 10/29/2020

| CHECK NO | EMPLOYEE NUMBER | EMPLOYEE | DEPOSIT AMOUNT | CHECK AMOUNT |
|--------------------|--------------------|------------------------------------|----------------------|-----------------|
| V151230 | 1878 | DUVAL BUELL, MELANIE B | 215.05 | .00 |
| v151231 | 215 | ERNST, CATHLEEN A | 931.08 | .00 |
| V151232 | 1728 | FAVOR, BRYANNA L | 1,159.88 | .00 |
| v151233 | 1740 | FORTIÉR, LISE M | 378.92 | .00 |
| V151234 | 110 | GERVAIS, KELLEY A | 629.08 | .00 |
| V151235 | 148 | GRIFFIN, ANGELA M | 858.78 | .00 |
| V151236 | 1214 | GROVER, JENNIFER | 1,413.49 | .00 |
| V151237 | 1339 | HATZIMANOLIS, CRYSTAL A | 1,162.41 | .00 |
| V151238 | 1383 | HATZIMANOLIS, HARALAMBOS N | 1,262.57 | .00 |
| v151239 | 45 | JEAN, KELLY Á | 502.77 | .00 |
| V151240 | 1494 | JONES, STEPHANIE L | 411.85 | .00 |
| V151241 | 1460 | KAVARNOS, JAMES M | 1,651.39 | .00 |
| V151242 | 1812 | KELLY, EÍLEEN B | 1,109.11 | .00 |
| V151243 | 445 | KIVIKÓSKI, JEAN M | 958.34 | .00 |
| V151244 | 450 | LAMONTAGNÉ, PATRICIA A | 1,886.08 | .00 |
| v151245 | 1402 | LEE, TARYN G | 1,366.17 | .00 |
| V151246 | 1721 | LEWÍS, KEITH L | 1,440.99 | .00 |
| V151247 | 1237 | LORENTZEN, CHRISTOPHER | 1,044.00 | .00 |
| V151248 | 454 | LOVETT, BÁRBARA ANN | 2,302.04 | .00 |
| V151249 | 1712 | MACKEY, KATRINA A | 2,514.99 | .00 |
| V151250 | 1225 | MADDEN, DOROTHY | 2,069.32 | .00 |
| V151251 | 1164 | MAGHAKIAN, STACY L | 2,609.47 | .00 |
| V151252 | 1870 | MAZZONE, CHRISTOPHER M | 3,124.27 | .00 |
| V151253 | 172 9 | MCCUNE, ERIN K | 1,356.84 | .00 |
| V151254 | 1638 | MILLER, ALLISON A | 1,182.49 2,121.57 | .00 |
| V151255 | 1533 | MOORE, SANDRA A | 2,121.5/ | .00 |
| ∨151256 | 1820 | MORRISON, JOANNE M | 1,288.11 | .00 |
| V151257 | 1228 | NELSON, ANN-MARIE | 1,586.38 | .00 |
| ∨151258 | 523 | NUGENT, JENNIFER M | 1,650.56 | .00 |
| v151259 | 1831 | PEREZ, ANDRES | 1,133.04 | .00 |
| V151260 | 1694 | PRAETZ, DANIEL J | 1,063.69 | .00 |
| V151261 | 1265 | PRATT, JASON | 1,643.61 | .00 |
| V151262 | 1612 | RALLS, KATIE E | 1,157.07 1,554.93 | .00 |
| V151263 | 1880 | RENAUD, EMILY C | 1,160.51 | .00 |
| V151264 | 1871 | ROUSE, SUSAN P | 1,191.47 | .00 |
| V151265 | 1309 | SAUNDERS, ELISA L | 1,163.19 | .00 |
| V151266 | 1532 | SCANIO, MEGAN C | 3,034.76 | .00 |
| V151267 | 491 | SHANTELER, JUDITH L | 1,716.72 | .00 |
| V151268 | 1817 1203 | SMITH, ASHLEY S | 1,596.17 | .00 |
| V151269 | 133 | STEVENS, LISA A TAYLOR, LAURA J | 923.42 | .00 |
| V151270 | 91 | TESSIER, KELLY A | 1,464.41 | .00 |
| V151271 V151272 | 1698 | VALENTINO-CROWLEY, ALANNAH | 743.80 | .00 |
| V151272 V151273 | 96 | VANTI, LINDA R | 915.68 | .00 |
| v151273 | 1823 | WITHEE, AUDREY A | 1,401.18 | .00 |
| V151275 | 1885 | WRATH, JENNIFER E | 1,819.65 | .00 |
| V151276 | 1809 | COLAMETA, BRENDA R | 1,819.65 2,461.69 | .00 |
| V151277 | 1431 | COTE, JOAN | 2,347.16 | .00 |
| v151278 | 1294 | DOUCETTE, JOYCE P | 1,789.65 | .00 |
| v151279 | 1440 | LAVACCHIÁ, CHRISTINE R | 1,451.86 | .00 |
| V151280 | 53 | LESSARD, KIMBERLY G | 2,661.66 | .00 |
| V151281 | 1293 | MAHONEY, DEBORAH A | 3,080.76 | .00 |
| V151282 | 1609 | MARANDOS, SARAH E | 2,827.33 | .00 |
| V151283 | 1362 | MAZZARIELLO, ERIN M | 1,117.13 | .00 |
| V151284 | 1866 | MCGEE, ERIC S | 3,934.18 | .00 |
| V151285 | 1855 | MCKENNA, MATTHEW W | 1,308.68 | .00 |
| | | | | |

PELHAM SCHOOL DISTRICT - SAU 28 CHECK REGISTER PAY RUN 110 FY21-10/29/2020

PAGE NUMBER: 7 MODULE NUM: PAYCHK33
PAY PERIOD END 10/22/2020
CHECK DATE 10/29/2020

| CHECK NO | EMPLOYEE NUMBER | EMPLOYEE | DEPOSIT AMOUNT | CHECK AMOUNT |
|--------------------|--------------------|---|----------------------|-----------------|
| V151286 V151287 | 1795 1361 | OPERACH, KRISTEN L RODRIGUE, KRISTEN A | 1,108.63 1,177.99 | .00 |
| TOTAL | | 338 CHECKS ISSUED | 403,851.81 | 19,234.44 |

DesMahmery 10/27/20

TAXPAYER NAME: PELHAM SCHOOL DISTRICT

TIN: xxxxx0676

Deposit Confirmation

Your payment has been accepted.

Payment Successful

An EFT Acknowledgement Number has been provided for this payment. Please keep this number for your records.

REMINDER: REMEMBER TO FILE ALL RETURNS WHEN DUE!

| T | FET ACKNOWN FOREMENT NUMBER. | 2700704 51738758 |
|---|------------------------------|-------------------------|
| ч | EFT ACKNOWLEDGEMENT NUMBER: | 2,00,0451130130 |

PLEASE NOTE

Any amounts represented in the subcategories of Social Security, Medicare, and Income Tax Withholding are for informational purposes only.

| Payment Information | Entered Data | |
|---------------------|---------------------------|--|
| Taxpayer EIN | xxxxx0676 | |
| Tax Form | 941 Employers Federal Tax | |
| Тах Түре | Federal Tax Deposit | |
| Tax Period | Q4/2020 | |
| Payment Amount | \$136,324.10 | |
| Settlement Date | 10/30/2020 | |
| Subcategories: | | |
| 1 Social Security | \$71,206.04 | |
| 2 Medicare | \$16,653.28 | |
| 3 Tax Withholding | \$48,464.78 | |
| Account Number | xxxxxx6612 | |
| Account Type | CHECKING | |
| Routing Number | 011401533 | |
| Bank Name | CITIZENS BANK NA | |



Confirmation

Welcome, KRISTEN OPERACH

Settings

Home

Withholding Tax

31-Dec-2020

Payment Methods

Period Payment

Confirmation

Contact Us

Frequently Asked Questions

Complete

Video Tutorials

Payment - Confirmation

Confirmation Number:

1-767-140-928

Submitted Date and Time: 10/27/2020 2:08:59 PM

Taxpayer Name:

PELHAM SCHOOL DISTRICT

Account ID:

WTH-10997662-002

Please review the submission information below for your payment made to the Department of Revenue.

You may want to print a copy for your records.

You have scheduled your payment to be debited from your bank account on 10/30/2020. You can delete your pending scheduled payment until 4:00pm on 10/29/2020.

Paid For:

PELHAM SCHOOL DISTRICT

Account Type:

WTH-10997662-002

Paid From:

CITIZENS BANK NA ****6612

Payment Amount:

\$2,420.75

Filing Period:

31-Dec-2020

Payment Effective Date: 30-Oct-2020

Please note payments can take 2-3 business days from the Payment Effective Date to be debited from your bank account. It is your responsibility to review your bank statement to confirm the transaction was completed.

View Your Submission

You can view details about your submission any time by logging into your MassTaxConnect account and selecting the Submissions tab. Submissions in a status of Submitted can be viewed and deleted by clicking the corresponding hyperlinks. Depending on the submission type, you may also have an Edit hyperlink which allows you to make changes to the submissions.

Contact Us

If you need further assistance, please contact the Department of Revenue at (617) 887-6367 or toll-free in Massachusetts at (800) 392-6089. Business hours are 8:30AM to 4:30PM Monday - Friday.

OK

Print Confirmation

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Return to Agenda

PELHAM SCHOOL DISTRICT VOUCHER

| Voucher No: PA | AY110P | Voucher Date: 10/29/2020 | Prepared By: | Joyce Doucette | |
|-------------------|------------------|---|--------------------|---------------------------|--|
| | | | | Printed: 11/4/2020 | |
| funds for the sum | of \$38 2 | s hereby authorized to draw warran 1,607.91 on account of obligation w for period July 1, 2020 to June 30 | ns incurred for va | lue received in services | |
| • | • | l correct, and the services and/or nd above. All items are properly cod | | | |
| | | ERIC MCGEE | | SUPERINTENDENT OF SCHOOLS | |
| | | TROY BRESSETT | E | SCHOOL BOARD | |
| | | DARLENE GREEN | NWOOD | SCHOOL BOARD | |

DEBORAH B. RYAN SCHOOL BOARD VICE CHAIR

SCHOOL BOARD CHAIR

G. DAVID WILKERSON SCHOOL BOARD

PELHAM SCHOOL DISTRICT

MEGAN LARSON

PATRICIA MURPHY, TREASURER

| FUND | DESCRIPTION | AMOUNT | |
|------|---------------------|--------------|--|
| 10 | GENERAL FUND/CHECKS | \$240.00 | |
| 10 | GENERAL FUND/EFT | \$381,367.91 | |

TOTAL: \$381,607.91

POWERSCHOOL LLC DATE: 10/27/2020 TIME: 13:46:12

TOTAL REPORT

PAGE NUMBER: 1 VENCHK11 ACCOUNTING PERIOD: 4/21

PELHAM SCHOOL DISTRICT - SAU 28 CHECK REGISTER FUND - 10 - GENERAL FUND

CHECK NUMBER CASH ACCT DATE ISSUED ------VENDOR------ ACCT -----DESCRIPTION-----AMOUNT 50621 A1010 10/29/20 3913 ASPIRE FINANCIAL SERV. - L4730 DED:6218 ASPIRE 240.00 240.00 TOTAL FUND 240.00

| POWERSCHOOL L DATE: 10/27/2 TIME: 13:56:2 | LC 020 2 | | | PELHAM SCHOOL DISTRICT VOUCHER REGISTE | - SAU 28 R | | PAGE NUMBER: 1 VENCHK11 ACCOUNTING PERIOD: | 4/21 |
|--|---|--|---|---|--|---|---|------|
| FUND - 1 | 0 - GENERAL | FUND | | | | | | |
| CHECK NUMBER | CASH ACCT | DATE ISSUED | | VENDOR | ACCT | DESCRIPTION | - AMOUNT | |
| V50622 V50622 V50622 | A1010 A1010 A1010 TOTAL VO | 10/29/20 10/29/20 10/29/20 DUCHER | 7 7 7 | EQUITABLE EQUI-VEST EQUITABLE EQUI-VEST EQUITABLE EQUI-VEST | L4730 L4730 L4730 | DED:6000 AXA EQUIT DED:6001 AXA EQUIT DED:6200 AXA EQUIT | 7,150101 | |
| V50623 V50623 V50623 | A1010 A1010 A1010 TOTAL V | 10/29/20 10/29/20 10/29/20 DUCHER | 8 8 8 | FIDELITY-PLAN51251 FIDELITY-PLAN51251 FIDELITY-PLAN51251 | L4730 L4730 L4730 | DED:6002 FIDELITY DED:6003 FIDELITY DED:6202 FIDELITY | 3,330.00 1,576.61 1,338.78 6,245.39 | |
| V50624 V50624 | A1010 A1010 TOTAL V | 10/29/20 10/29/20 DUCHER | 6 6 | HORACE MANN LIFE HORACE MANN LIFE | L4730 L4730 | DED: 6006 HMANN DED: 6206 HMANN | 1,110.00 | |
| V50625 V50625 V50625 V50625 V50625 V50625 V50625 V50625 V50625 V50625 V50625 V50625 V50625 V50625 V50625 V50625 | A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 | 10/29/20 10/29/20 10/29/20 10/29/20 10/29/20 10/29/20 10/29/20 10/29/20 10/29/20 10/29/20 10/29/20 10/29/20 10/29/20 10/29/20 10/29/20 10/29/20 10/29/20 | 555555555555555555555555555555555555555 | NEW HAMPSHIRE RETIREMENT | L4760 L4760 L4760 L4760 L4760 L4760 L4760 L4880 L4880 L4880 L4880 L4880 L4880 L4880 | DED:1500 E RETIREMT DED:1500 E RETIREMT DED:1500 E RETIREMT DED:1500 E RETIREMT DED:1501 T RETIREMT DED:1550 E ADDL RET DED:1550 E ADDL RET DED:1550 E ADDL RET DED:1551 T ADDL RET DED:1551 T ADDL RET DED:1551 T ADDL RET DED:1551 T ADDL RET | 16,372,14 227,21 16,428,60 15,938,72 103,067,55 101,935,41 105,922,5 -654,22 25,00 25,00 60,00 60,00 60,00 359,498,66 | |
| V50626 | A1010 | 10/29/20 | 863 | PELHAM ED. SUPPORT PERSON | L4830 | DED:7201 PESPA DUES | 827.51 | |
| V50627 | A1010 | 10/29/20 | 15 | PELHAM EDUCATION ASSOCIAT | L4830 | DED:7200 PEA DUES | 9,105.31 | |
| V50628 | A1010 | 10/29/20 | 4903 | PENSERV PLAN SERVICES, IN | L4730 | DED:6004 PENSERV | 50.00 | |
| V50629 V50629 | A1010 A1010 TOTAL V | 10/29/20 10/29/20 DUCHER | 2764 2764 | SECURITY BENEFIT CORPORAT SECURITY BENEFIT CORPORAT | L4730 L4730 | DED:6012 SECBENEFIT DED:6212 SECBENEFIT | 25.00 240.00 265.00 | |
| V50630 | A1010 | 10/29/20 | 12 | VARIABLE ANNUITY LIFE INS | L4730 | DED:6214 VALIC | 130.00 | |
| TOTAL FL | IND | | | | | | 381,367.91 | |
| TOTAL RE | PORT | | | | | | 381,367.91 | |
| | | | | | | | | |

Return to Agenda

PELHAM SCHOOL DISTRICT VOUCHER

25

| Voucher No: AP110420 | Voucher Date: 11/4/2020 | Prepared By: Joyce Doucette |
|-----------------------------|--|---|
| | | Generated Date: 11/3/2020 |
| funds for the sum of \$489, | ereby authorized to draw warrants against 366.51 on account of obligations for period July 1, 2020 to June 30, 2021 (p | s incurred for value received in services |
| | orrect, and the services and/or materials habove. All items are properly coded and no | |
| | ERIC MCGEE | SUPERINTENDENT OF SCHOOLS |
| | MEGAN LARSON | SCHOOL BOARD CHAIR |
| | DEBORAH B. RYAN | N SCHOOL BOARD VICE CHAIR |
| | G. DAVID WILKERS | SON SCHOOL BOARD |
| | TROY BRESSETTE | SCHOOL BOARD |
| | DARLENE GREENV | WOOD SCHOOL BOARD |
| | PELHAM SCHOOL | DISTRICT |
| PATRICIA MURPHY, TREASURER | | |
| FUND | DESCRIPTION | AMOUNT |
| 10 | GENERAL FUND | \$64,367.49 |
| 21 | FOOD SERVICE FUND | \$1,093.30 |
| 22 | GRANTS FUND | \$4,500.00 |
| 25 | OTHER SPECIAL FUND | \$0.00 |
| 10 | EFT -GENERAL FUND | \$405,244.48 |
| 21 | EFT -FOOD SERVICE FUND | |
| 22 | EFT -GRANTS FUND | \$2,867.70 |

EFT-OTHER SPECIAL FUND

TOTAL:

\$0.00

\$489,366.51

PAGE NUMBER: 1 VENCHK11 ACCOUNTING PERIOD: 5/21 POWERSCHOOL LLC DATE: 11/03/2020 TIME: 12:08:29 PELHAM SCHOOL DISTRICT - SAU 28 CHECK REGISTER FUND - 10 ~ GENERAL FUND

| FOND - I | 0 - GLIVEIONE | 1 0110 | | | | | |
|--|---|---|--|--|---|---|---|
| CHECK NUMBER | CASH ACCT | DATE ISSUED | | VENDOR | ACCT | DESCRIPTION | AMOUNT |
| 50631 | A1010 | 11/04/20 | 4887 | TARA ALTEBRANDO | 330 | VIRTUAL AUTHOR VISIT - NO | 150.00 |
| 50632 50632 | A1010 A1010 TOTAL CH | 11/04/20 11/04/20 ECK | 3022 3022 | BOB'S TEES BOB'S TEES | 610 610 | 5 DISTRICT SHIRTS EACH AN 5 DISTRICT SHIRTS EACH AN | 124.00 407.00 531.00 |
| 50633 50633 50633 50633 50633 50633 50633 50633 | A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 TOTAL CH | 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 ECK | 1173 1173 1173 1173 1173 1173 1173 1173 | BOOTHBY THERAPY SERVICES, BOOTHBY THERAPY SERVICES, | 330 330 330 330 330 330 330 330 330 | PK SPEECH SERVICES & EVAL PK SPEECH SERVICES & EVAL PK SPEECH SERVICES & EVAL SPEECH SERVICES FOR GRADE SPEECH SERVICES FOR GRADE SPEECH SERVICES FOR GRADE SCHOOL PSYCHOLOGIST 3 DAY SCHOOL PSYCHOLOGIST 3 DAY SCHOOL PSYCHOLOGIST 3 DAY | 3,953.59 3,854.75 3,953.59 3,953.59 3,953.57 2,522.04 2,727.28 3,049.89 31,230.02 |
| 50634 | A1010 | 11/04/20 | 1323 | CAMPBELL SCOTTISH HIGHLAN | 810 | GREENS FEES FOR 2020 PHS | 2,250.00 |
| 50635 | A1010 | 11/04/20 | 5115 | CAROL A CLOUTIER | R1611 | NUTRITION ACCOUNT REFUND | 5.20 |
| 50636 | A1010 | 11/04/20 | 3008 | CONWAY OFFICE SOLUTIONS | 430 | MONTHLY MANAGEMENT FEES F | 1,023.95 |
| 50637 | A1010 | 11/04/20 | 4445 | CROWN TROPHY | 610 | NAME BADGE | 43.61 |
| 50638 | A1010 | 11/04/20 | 5120 | ANGELINA DEBONVILLE | R1611 | NUTRITION ACCOUNT REFUND | 11.80 |
| 50639 50639 | A1010 A1010 TOTAL CH | 11/04/20 11/04/20 ECK | 2164 2164 | DISCOUNT SCHOOL SUPPLY DISCOUNT SCHOOL SUPPLY | 737 737 | 10" BERRY STACKINGCHAIR W ESTIMATED SHIPPING/HANDLI | 242.32 37.31 279.63 |
| 50640 | A1010 | 11/04/20 | 5104 | RACHEL ESTEVEZ | R1611 | NUTRITION ACCOUNT REFUND | 151.15 |
| 50641 | A1010 | 11/04/20 | 186 | ETA/HAND2MIND | 610 | DOT DICE CLASSROOM KIT, S | 15.47 |
| 50642 | A1010 | 11/04/20 | 5112 | ELIANA FELACIO | R1611 | NUTRITION ACCOUNT REFUND | 20.45 |
| 50643 | A1010 | 11/04/20 | 5116 | REBECCA FRECHETTE | R1611 | NUTRITION ACCOUNT REFUND | 11.60 |
| 50644 | A1010 | 11/04/20 | 503 | CAROL M GARIEPY | R1611 | NUTRITION ACCOUNT REFUND | 23.75 |
| 50645 | A1010 | 11/04/20 | 5124 | CHERYL GLYNN | R1611 | NUTRITION ACCOUNT REFUND | 23.60 |
| 50646 | A1010 | 11/04/20 | 5123 | PAULA HAGOPIAN | R1611 | NUTRITION ACCOUNT REFUND | 44.85 |
| 50647 | A1010 | 11/04/20 | 5126 | KERRI HARDY | R1611 | NUTRITION ACCOUNT REFUND | 77.45 |
| 50648 | A1010 | 11/04/20 | 5098 | HOMETOWN FORECAST SERVICE | 330 | YEAR LONG WEATHER MONITOR | 725.00 |
| 50649 | A1010 | 11/04/20 | \$111 | MEAGAN KOES | R1611 | NUTRITION ACCOUNT REFUND | 11.10 |
| 50650 | A1010 | 11/04/20 | 2586 | KOSIK P&H LLC | 433 | REPLACING 3/4 INCH HOT WA | 1,970.00 |
| 50651 | A1010 | 11/04/20 | 1390 | TODD W KRESS | 580 | MILEAGE REIMBURSEMENT FOR | 296.13 |
| 50652 | A1010 | 11/04/20 | 5125 | LINDSAY LOBAS | R1611 | NUTRITION ACCOUNT REFUND | 31.85 |
| | | | | | | | |

POWERSCHOOL LLC DATE: 11/03/2020 TIME: 12:08:29

PELHAM SCHOOL DISTRICT - SAU 28 CHECK REGISTER

PAGE NUMBER: 2 VENCHK11 ACCOUNTING PERIOD: 5/21

| FUND - 1 | O - GENERAL | FUND | | | | | |
|--|---|---|--|--|--|---|---|
| CHECK NUMBER | CASH ACCT | DATE ISSUED | | VENDOR | ACCT | DESCRIPTION | AMOUNT |
| 50653 | A1010 | 11/04/20 | 3838 | MICHELE F MCCOMISKEY | R1611 | NUTRITION ACCOUNT REFUND | 5.50 |
| 50654 50654 50654 | A1010 A1010 A1010 TOTAL CH | 11/04/20 11/04/20 11/04/20 ECK | 4609 4609 4609 | THE NEW ENGLAND CENTER FO THE NEW ENGLAND CENTER FO THE NEW ENGLAND CENTER FO | 330 330 330 | COOPERATIVE MODEL CLASSRO BCBA CONSULTATION APPROXI MONTHLY ACE ACCESS FEE | 6,250.00 3,500.00 279.65 10,029.65 |
| 50655 50655 50655 50655 | A1010 A1010 A1010 A1010 TOTAL CH | 11/04/20 11/04/20 11/04/20 11/04/20 ECK | 3819 3819 3819 3819 | OT WORKS 4 KIDS OT WORKS 4 KIDS OT WORKS 4 KIDS OT WORKS 4 KIDS | 330 330 330 330 | OT SERVICES FOR CHARTER S SPEECH SERVICES FOR CHART OT SERVICES FOR CHARTER S CONTRACT FOR D.BERGERON P | 255.00 255.00 340.00 3,250.00 4,100.00 |
| 50656 | A1010 | 11/04/20 | 5117 | JACLYNN RIVERA | R1611 | NUTRITION ACCOUNT REFUND | 38.90 |
| 50657 | A1010 | 11/04/20 | 4357 | STEVEN SCHAEFFER | R1611 | NUTRITION ACCOUNT REFUND | 26.25 |
| 50658 50658 50658 50658 50658 50658 50658 | A1010 A1010 A1010 A1010 A1010 A1010 A1010 TOTAL CH | 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 | 17 17 17 17 17 17 17 | | 610 610 610 610 610 610 | ESTIMATED SHIPPING/HANDLI SCHOLASTIC NEWS- BOURQUE SCHOLASTIC NEWS- DUTIL SCHOLASTIC NEWS- HUSSEY SCHOLASTIC NEWS- LEONARD SCHOLASTIC NEWS- PARKHURS SCHOLASTIC NEWS- ROCK | 71.40 119.00 119.00 119.00 119.00 119.00 119.00 785.40 |
| 50659 50659 50659 50659 50659 50659 50659 50659 | A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 TOTAL CH | 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 ECK | 60 60 60 60 60 60 60 | SCHOOL HEALTH CORPORATION SCHOOL HEALTH CORPORATION | | SCHOOL NURSE SUPPLIES NEE SCHOOL NURSE SUPPLIES NEE SCHOOL NURSE SUPPLIES NEE SCHOOL NURSE SUPPLIES NEE ESTIMATED SHIPPING/HANDLI NURSE SUPPLIES FER ATTACH MISC SUPPLIES FOR START O MISC SUPPLIES FOR START O MISC SUPPLIES FOR START O | 1,054.23 412.06 77.98 11.83 12.95 19.04 384.25 20.40 -17.34 1,975.40 |
| 50660 50660 | A1010 A1010 TOTAL CH | 11/04/20 11/04/20 ECK | 74 74 | SCHOOL SPECIALTY INC. SCHOOL SPECIALTY INC. | 610 610 | BOOK LESSON PLAN FOR TEA BOOK CLASS REC FOR TEACHE | 333.00 283.50 616.50 |
| 50661 | A1010 | 11/04/20 | 5122 | CARMEL SILVA | R1611 | NUTRITION ACCOUNT REFUND | 20.75 |
| 50662 | A1010 | 11/04/20 | 456 | JOSEPH A. SILVA | R1611 | NUTRITION ACCOUNT REFUND | 3.90 |
| 50663 | A1010 | 11/04/20 | 5121 | KRISTEN ST.JEAN | R1611 | NUTRITION ACCOUNT REFUND | 49.25 |
| 50664 | A1010 | 11/04/20 | 897 | STANLEY ELEVATOR COMPANY, | 433 | BI-MONTHLY CONTRACT FOR E | 154.35 |
| 50665 50665 | A1010 A1010 TOTAL CH | 11/04/20 11/04/20 ECK | 5035 5035 | THOUGHT LEADERS, LLC THOUGHT LEADERS, LLC | 320 320 | COACHING AND CONSULTING S CONSULTING SERVICES OFFSI | 2,000.00 2,500.00 4,500.00 |
| 50666 | A1010 | 11/04/20 | 5118 | SAMANTHA TONDREAULT | R1611 | NUTRITION ACCOUNT REFUND | 95.30 |
| | | | | | | | |

POWERSCHOOL LLC DATE: 11/03/2020 TIME: 12:08:29 PELHAM SCHOOL DISTRICT - SAU 28 CHECK REGISTER

ACCOUNTING PERIOD: 5/21 FUND - 10 - GENERAL FUND CHECK NUMBER CASH ACCT DATE ISSUED -------VENDOR----- ACCT -----DESCRIPTION-----AMOUNT COMMODITY FOODS- MONTHLY COMMODITY FOODS- MONTHLY COMMODITY FOODS- MONTHLY 7.50 183.75 191.25 11/04/20 11/04/20 11/04/20 STATE OF NH, TREASURER STATE OF NH, TREASURER STATE OF NH, TREASURER 630 630 630 198 198 198 50667 50667 50667 A1010 A1010 A1010 382.50 TOTAL CHECK 165.00 391.00 435.00 391.00 179.00 PES - CANON - 65113 - 500 PES - CANON - 66711 - CON PHS - CANON - 65363 - CON PHS - CANON - IR85851 - C PMS - CANON - C35301 - CO SAU - CANON - 66710 - CON US BANK EQUIPMENT FINANCE
US BANK EQUIPMENT FINANCE 442 442 442 442 442 442 A1010 A1010 A1010 A1010 A1010 A1010 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 50668 3884 3884 3884 3884 3884 50668 50668 50668 50668 391.00 50668 1,952.00 TOTAL CHECK 33.80 R1611 NUTRITION ACCOUNT REFUND HEATHER VALLEY 4949 50669 A1010 11/04/20 NUTRITION ACCOUNT REFUND R1611 11/04/20 5119 DANIELLE WILKINS 50670 A1010 966.00 462.18 289.20 346.70 674.00 808.80 192.00 876.20 64.20 19.30 1,540.80 6,239.38 WILSON LANGUAGE TRAINING DRY ERASE WRITING TABLET ESTIMATED SHIPPING/HANDLI FUNDATIONS JOURNALS FUNDATIONS STUDENT NOTEBO FUNDATIONS STUDENT NOTEBO GEL BOARD WITH PEN GRADE 2 STUDENT NOTEBOOKS KEYWORD PUZZLE STANDARD SOUND CARDS STUDENT DURABLES (10 PACK 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 50671 50671 50671 50671 50671 610 A1010 A1010 A1010 420 420 420 420 420 420 420 420 420 420 420 610 610 610 610 610 610 610 A1010 A1010 A1010 A1010 A1010 A1010 A1010 50671 50671 50671 50671 50671 610 50671 A1010 TOTAL CHECK NUTRITION ACCOUNT REFUND 14.95 R1611 50672 A1010 11/04/20 4957 TIFFANY WITKOWSKI 69,960.79 TOTAL FUND

PAGE NUMBER: 3

69,960.79 TOTAL REPORT

POWERSCHOOL LLC DATE: 11/03/2020 TIME: 12:17:55

PELHAM SCHOOL DISTRICT - SAU 28 VOUCHER REGISTER PAGE NUMBER: 1 VENCHK11 ACCOUNTING PERIOD: 5/21

FUND - 10 - GENERAL FUND CHECK NUMBER CASH ACCT DATE ISSUED ------VENDOR------ ACCT AMOUNT CANOE DAYS
CLICK CLACK MOO COWS THAT
FIREFLIES
HEY LITTLE ANT
I WANNA IGUANA
I WANNA NEW ROOM
MY TEACHER FOR PRESIDENT
OWL MOON
ROLLER COASTER
THE DAY THE CRAYONS QUIT
THE RELATIVES CAME
UP NORTH AT THE CABIN
PURACELL C BATTERIES FOR
ROLLING 12 DRAWER STORAGE
CHICAGO FAUCETS 671-XJKAM
CHICAGO FAUCETS FOR
ROLLING TORROLL
CHICAGO
CHIC -----DESCRIPTION-----AMAZON CAPITAL SERVICES,
AMAZON CAPITAL SERVICES, 4967 4967 4967 4967 47.94 V50673 V50673 V50673 A1010 A1010 A1010 11/04/20 640 640 640 640 640 640 640 610 610 610 610 50.04 19.96 -86.36 A1010 A1010 A1010 A1010 A1010 V50673 V50673 V50673 71.94 53.56 32.52 45.96 47.92 36.76 47.94 97.92 129.36 24.22 57.45 66.67 57.98 57.98 57.98 102.76 105.88 4967 4967 4967 4967 4967 V50673 V50673 V50673 V50673 V50673 V50673 V50673 V50673 A1010 A1010 4967 4967 4967 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 4967 4967 4967 4967 V50673 V50673 V50673 V50673 V50673 V50673 V50673 4967 AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, 4967 4967 610 610 610 A1010 A1010 A1010 A1010 A1010 4967 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 11/04/20 4967 4967 4967 AMAZON CAPITAL SERVICES, 610 610 610 610 610 610 13.32 13.33 13.33 57.98 81.45 V50673 V50673 V50673 A1010 A1010 A1010 A1010 A1010 4967 4967 4967 4967 4967 V50673 V50673 129.99 772.78 2,310.62 A1010 A1010 11/04/20 TOTAL VOUCHER IPADS FOR EVALUATORS BDL IPADS FOR EVALUATORS BDL IPADS FOR EVALUATORS BDL 389,75 11/04/20 11/04/20 11/04/20 734 738 A1010 A1010 A1010 APPLE INC. EDUCATION APPLE INC. EDUCATION APPLE INC. EDUCATION V50674 3003 2,000.00 2,867.70 5,257.45 3003 3003 V50674 V50674 TOTAL VOUCHER 1,500.00 BID PROCESS/PROCUREMENT -11/04/20 330 A1010 3489 AXSESS GROUP V50675 10,710.00 10,710.00 21,420.00 11/04/20 11/04/20 ANNUAL GROUND MAINTENANCE ANNUAL GROUND MAINTENANCE BOYDENS LANDSCAPING BOYDENS LANDSCAPING A1010 1265 1265 V50676 V50676 A1010 11/04/ TOTAL VOUCHER 17.52 WHITE SILICONE CAULKING T FOIL TAPE FOR SPECIAL EDU A1010 11/04/20 BRIDGE STREET TRUE VALUE BRIDGE STREET TRUE VALUE 136 V50677 A1010 010 11/04/20 TOTAL VOUCHER 25.16 1,575.00 976.50 SEAL REPLACEMENT ON PUMP SEAL REPLACEMENT ON PUMP 11/04/20 CAC MECHANICAL SERVICES, CAC MECHANICAL SERVICES, A1010 A1010 5029 V50678 11/04/20 10 11/04/20 TOTAL VOUCHER 433 5029 VOID: MULTI STUB VOUCHER CENTRAL PAPER PRODUCTS CO 1603 v50679 PAPER PRODUCTS- DISTRICT PAPER PRODUCTS- DISTRICT PAPER PRODUCTS- DISTRICT PAPER PRODUCTS- DISTRICT CENTRAL PAPER PRODUCTS CO CENTRAL PAPER PRODUCTS CO CENTRAL PAPER PRODUCTS CO CENTRAL PAPER PRODUCTS CO 11/04/20 11/04/20 11/04/20 11/04/20 1603 1603 1603 610 V50680 A1010 A1010 610 610 610 39.40 41.78 80.97 V50680 V50680 V50680 A1010 A1010

POWERSCHOOL LLC
DATE: 11/03/2020
TIME: 12:17:55

PELHAM SCHOOL DISTRICT - SAU 28
VOUCHER REGISTER

FUND - 10 - GENERAL FUND -----DESCRIPTION-----AMOUNT CHECK NUMBER CASH ACCT DATE ISSUED ------VENDOR----- ACCT PAPER PRODUCTS- DISTRICT
PAPER PRODUCTS- DISTRICT CENTRAL PAPER PRODUCTS CO
CENTRAL PAPER PRODUCTS CO 85.86 39.24 494.44 524.28 239.63 380.06 173.71 197.26 407.02 431.59 5.05 10.41 11/04/20 610 V50680 V50680 V50680 1603 A1010 1603 1603 A1010 610 610 A1010 V50680 V50680 V50680 A1010 A1010 A1010 A1010 1603 1603 1603 1603 1603 610 610 V50680 610 610 610 A1010 A1010 A1010 A1010 V50680 V50680 1603 1603 1603 V50680 610 V50680 610 610 V50680 V50680 A1010 1603 1603 10.41 11.04 533.77 565.99 258.70 29.67 31.46 14.37 8.57 9.09 A1010 A1010 1603 1603 1603 610 V50680 610 V50680 A1010 V50680 V50680 A1010 A1010 A1010 1603 1603 1603 1603 1603 610 V50680 610 610 610 610 A1010 A1010 A1010 A1010 V50680 V50680 V50680 V50680 CENTRAL PAPER PRODUCTS CO 610 V50680 A1010 4,995.04 TOTAL VOUCHER 650.00 CLASS CREATOR ANNUAL SUBS 650 A1010 11/04/20 5109 CLASS CREATOR V50681 HYPERSAN #17 FOOD SAFE DI CASES OF 1/4 FOLD DISPOSA 95.01 1010 11/04/20 1010 11/04/20 TOTAL VOUCHER 610 610 A1010 3692 CLEAN-O-RAMA v50682 2,244.00 2,339.01 3692 CLEAN-O-RAMA A1010 V50682 1,090.00 .010 11/04/20 .010 11/04/20 TOTAL VOUCHER CRISIS PREVENTION INSTITU 275
CRISIS PREVENTION INSTITU 275 REGISTRATION FOR T. FLAHE CPI RE-CERTIFICATION FOR A1010 926 150.00 A1010 V50683 1,240.00 643 643 650 I-READY MATH INSTRUCTION
I-READY ASSESSMENT READIN
I-READY MATH INSTRUCTION 240.00 11/04/20 11/04/20 11/04/20 11/04/20 CURRICULUM ASSOCIATES CURRICULUM ASSOCIATES CURRICULUM ASSOCIATES CURRICULUM ASSOCIATES A1010 A1010 A1010 2172 v50684 2,640.00 120.00 120.00 2172 2172 2172 2172 V50684 V50684 I-READY READING INSTRUCTI A1010 3.120.00 TOTAL VOUCHER TUTOR SERVICES FOR CHARTE TUTOR SERVICES FOR JC AT TUTOR SERVICES FOR CHARTE 151.79 196.79 196.79 11/04/20 11/04/20 11/04/20 KAYLA DIORIO KAYLA DIORIO KAYLA DIORIO A1010 5090 V50685 V50685 V50685 5090 A1010 5090 545.37 TOTAL VOUCHER 3.30 JENNIFER FERLAND R1611 NUTRITION ACCOUNT REFUND 11/04/20 3288 v50686 A1010 225.70 FIRE ALARM & SAFETY TECHN 433 SERVICE CALL FOR A FIRE E 11/04/20 221 A1010 V50687 FLINN MODELING, INQUIRY A FLINN STEM DESIGN CHALLEN LIGHT-NEW PATH SCIENCE LE 44.60 11/04/20 11/04/20 11/04/20 610 610 A1010 A1010 A1010 FLINN SCIENTIFIC FLINN SCIENTIFIC 535 v50688 v50688 FLINN SCIENTIFIC 610 V50688 TOTAL VOUCHER

FOCUS TECHNOLOGY SOLUTION 650

11/04/20

v50689

3143

ANNUAL LICENSING FOR VSHP

PAGE NUMBER: 2

ACCOUNTING PERIOD: 5/21

2,778.00

PAGE NUMBER: 3 VENCHK11 ACCOUNTING PERIOD: 5/21 POWERSCHOOL LLC DATE: 11/03/2020 TIME: 12:17:55 PELHAM SCHOOL DISTRICT - SAU 28 VOUCHER REGISTER

| FUND - 1 | 0 - GENERAL | FUND | | | | | |
|--------------------------------------|--|--|------------------------------|--|------------------------------|--|---|
| CHECK NUMBER | CASH ACCT | DATE ISSUED | | VENDOR | ACCT | DESCRIPTION | AMOUNT |
| V50690 | A1010 | 11/04/20 | 274 | FUTURE ELECTRIC COMPANY | 430 | REPLACE LED LIGHTS UNDER | 1,900.00 |
| V50691 V50691 V50691 | A1010 A1010 A1010 TOTAL VO | 11/04/20 11/04/20 11/04/20 DUCHER | 240 240 240 | WW GRAINGER, INC. WW GRAINGER, INC. WW GRAINGER, INC. | 610 610 610 | BELT PO 201950 V-BELT PO 201957 REPAIR KIT PO 202168 | 90.00 37.44 23.28 150.72 |
| V50692 V50692 V50692 V50692 | A1010 A1010 A1010 A1010 TOTAL VO | 11/04/20 11/04/20 11/04/20 11/04/20 DUCHER | 463 463 463 463 | HEALTH TRUST HEALTH TRUST HEALTH TRUST HEALTH TRUST | 212 211 L4750 L4740 | NOVEMBER 2020 HEALTH & DE NOVEMBER 2020 HEALTH & DE NOVEMBER 2020 HEALTH & DE NOVEMBER 2020 HEALTH & DE | 455.10 7,816.10 23,323.05 306,627.80 338,222.05 |
| V50693 V50693 V50693 V50693 | A1010 A1010 A1010 A1010 TOTAL V | 11/04/20 11/04/20 11/04/20 11/04/20 DUCHER | 4337 4337 4337 4337 | HEAR SNH HEAR SNH HEAR SNH HEAR SNH | 330 330 330 330 | ESTIMATED MILEAGE TEACHER OF THE DEAF FOR D ESTIMATED MILEAGE TEACHER OF THE DEAF FOR D | 29.90 1,770.00 41.40 1,830.00 3,671.30 |
| V50694 V50694 V50694 V50694 | A1010 A1010 A1010 A1010 TOTAL V | 11/04/20 11/04/20 11/04/20 11/04/20 DUCHER | 4580 4580 4580 4580 | HP HOOD INC. HP HOOD INC. HP HOOD INC. HP HOOD INC. | 630 630 630 630 | FRESH MILK DELIVERY- DIST FRESH MILK DELIVERY- DIST FRESH MILK DELIVERY- DIST FRESH MILK DELIVERY- DIST | 183.81 272.04 184.79 249.37 890.01 |
| V50695 | A1010 | 11/04/20 | 1753 | INLAND LEASING | 442 | VENDING LEASE | 197.88 |
| V50696 V50696 V50696 | A1010 A1010 A1010 TOTAL V | 11/04/20 11/04/20 11/04/20 OUCHER | 3744 3744 3744 | JP PEST SERVICES INC. JP PEST SERVICES INC. JP PEST SERVICES INC. | 433 433 433 | MONTHLY PEST SERVICE AT P MONTHLY PEST SERVICE AT P MONTHLY PEST SERVICE AT P | 68.00 185.00 68.00 321.00 |
| V50697 | A1010 | 11/04/20 | 3781 | JUSTICE RESOURCE INSTITUT | 569 | ESY TUITION FOR HIGH SCHO | 3,714.90 |
| V50698 | A1010 | 11/04/20 | 4403 | THOMAS F LIMERICK | 274 | CS: SNHU LEADERSHIP IN LE | 675.00 |
| v50699 | A1010 | 11/04/20 | 4338 | SARAH E MARANDOS | 890 | EMERGENCY AUTHORIZATION F | 120.00 |
| V50700 V50700 V50700 | A1010 A1010 A1010 TOTAL V | 11/04/20 11/04/20 11/04/20 OUCHER | 99 99 99 | MCGRAW-HILL EDUCATION, IN MCGRAW-HILL EDUCATION, IN MCGRAW-HILL EDUCATION, IN | 610 610 610 | PO 210434 EXCHANGE PO 210343 RETURN PO 210343 RETURN | 31.20 -21.03 -1.14 9.03 |
| V50701 V50701 V50701 | A1010 A1010 A1010 TOTAL V | 11/04/20 11/04/20 11/04/20 OUCHER | 4638 4638 4638 | NATIVE MAINE PRODUCE & SP NATIVE MAINE PRODUCE & SP NATIVE MAINE PRODUCE & SP | 630 630 630 | FRESH PRODUCE DISTRICT WI FRESH PRODUCE DISTRICT WI FRESH PRODUCE DISTRICT WI | 526.60 220.09 316.43 1,063.12 |
| V50702 V50702 V50702 V50702 | A1010 A1010 A1010 A1010 TOTAL V | 11/04/20 11/04/20 11/04/20 11/04/20 OUCHER | 3890 3890 3890 3890 | NEW ENGLAND COPY SPECIALI NEW ENGLAND COPY SPECIALI NEW ENGLAND COPY SPECIALI NEW ENGLAND COPY SPECIALI | 433 433 433 433 | PES - MONTHLY COPIER USAG PHS - MONTHLY COPIER USAG PMS - MONTHLY COPIER USAG SAU - MONTHLY COPIER USAG | 195.49 198.88 82.97 455.78 933.12 |
| V50703 | A1010 | 11/04/20 | 2557 | PEARSON CLINICAL ASSESSME | 325 | BOT 2 EXAMINER BOOKLETS F | 56.00 |
| | | | | | | | |

POWERSCHOOL LLC DATE: 11/03/2020 TIME: 12:17:55

FUND - 10 - GENERAL FUND

PAGE NUMBER: 4 VENCHK11 ACCOUNTING PERIOD: 5/21 PELHAM SCHOOL DISTRICT - SAU 28 VOUCHER REGISTER

| | | | | | | DECCREPANT OF | AMOUNT |
|------------------|-------------------|----------------------|--------------|---|------------|--|----------|
| CHECK NUMBER | CASH ACCT | DATE ISSUED | | VENDOR | ACCT | DESCRIPTION | |
| V50703 | A1010 | 11/04/20 | 2557 | PEARSON CLINICAL ASSESSME | 325 | BOT 2 FINE MOTOR RECORD F | \$4.50 |
| V50703 | A1010 | 11/04/20 | 2557 | PEARSON CLINICAL ASSESSME | 325 | ESTIMATED SHIPPING/HANDLI | 10.00 |
| V50703 | A1010 | 11/04/20 | 2557 | PEARSON CLINICAL ASSESSME | 325 | C-TOP EXAMINER FORM AGES | 76.80 |
| V50703 | A1010 | 11/04/20 | 2557 | PEARSON CLINICAL ASSESSME | 325 | C-TOPP 2 COMPLETE KIT | 364.70 |
| V50703 | A1010 | 11/04/20 | 2557 | PEARSON CLINICAL ASSESSME | | ESTIMATED SHIPPING/HANDLI | 55.20 |
| V50703 | A1010 | 11/04/20 | 2557 | PEARSON CLINICAL ASSESSME | | GORI-S PROFILE EXAMINER R | 65 10 |
| V50703 | A1010 | 11/04/20 | 2557 2557 | PEARSON CLINICAL ASSESSME PEARSON CLINICAL ASSESSME | | WDMT_111 FORM A ORAL READ | 36.00 |
| V50703 | A1010 A1010 | 11/04/20 11/04/20 | 2557 | PEARSON CLINICAL ASSESSME PEARSON CLINICAL ASSESSME | | WRMT-111 FORM A RECORD FO | 70.00 |
| V50703 V50703 | A1010 A1010 | 11/04/20 | 2557 | PEARSON CLINICAL ASSESSME | | WRMT-111 FORM B RECORD FO | 70.00 |
| V50703 | A1010 | 11/04/20 | 2557 | PEARSON CLINICAL ASSESSME | 325 | WRMT-111FORM B ORAL READI | 36.00 |
| v50703 | A1010 | 11/04/20 | 2557 | PEARSON CLINICAL ASSESSME | 325 | Q INTERACTIVE SUB-TESTS P | 86.00 |
| | TOTAL VO | UCHER | | | | BOT 2 FINE MOTOR RECORD F ESTIMATED SHIPPING/HANDLI C-TOP EXAMINER FORM AGES C-TOPP 2 COMPLETE KIT ESTIMATED SHIPPING/HANDLI GORT-5 PROFILE EXAMINER R GORT-5 PROFILE EXAMINER R WRMT-111 FORM A ORAL READ WRMT-111 FORM A RECORD FO WRMT-111 FORM B RECORD FO WRMT-111FORM B ORAL READI Q INTERACTIVE SUB-TESTS P | 1,029.40 |
| V50704 | A1010 | 11/04/20 | 4458 | PELHAM HIGH SCHOOL ATHLET | 338 | TRANSFER OF MONEY FOR FAL | |
| V30704 | AIOIO | , | | | | | |
| V50705 | A1010 | 11/04/20 | 4224 | PERFORMANCE FOOD SERV NOR | 630 | FOOD PRODUCT DELIVERY- DI FOOD PRODUCT DELIVERY- DI FOOD PRODUCT DELIVERY- DI | 1,025.85 |
| V50705 | A1010 | 11/04/20 | 4224 | PERFORMANCE FOOD SERV NOR | 630 | FOOD PRODUCT DELIVERY- DI | 632 73 |
| V50705 | A1010 | 11/04/20 | 4224 | PERFORMANCE FOOD SERV NOR | 030 | FOOD PRODUCT DELIVERT DI | 2.008.08 |
| | TOTAL VO | UCHEK | | | | | |
| v50706 | A1010 | 11/04/20 | 432 | REALLY GOOD STUFF REALLY GOOD STUFF REALLY GOOD STUFF REALLY GOOD STUFF REALLY GOOD STUFF | 610 | BEGINNING 2 DIGIT MULTIPL READY TO DECORATE BIOGRAP READY TO DECORATE MY STAT READY TO DECORATE MY TIME TEACHER AND STUDENT PLACE | 215.88 |
| V50706 | A1010 | 11/04/20 | 432 | REALLY GOOD STUFF | 610 | READY TO DECORATE BIOGRAP | /1.94 |
| V50706 | A1010 | 11/04/20 | 432 | REALLY GOOD STUFF | 610 | READY TO DECORATE MY STATE | 71.34 |
| V50706 | A1010 | 11/04/20 | 432 432 | REALLY GOOD STUFF REALLY GOOD STUFF | 610 | TEACHER AND STUDENT PLACE | 170.82 |
| V50706 | A1010 TOTAL VO | 11/04/20 | 432 | REALLY GOOD STOFF | 010 | TEACHER AND STODERY TEACE | 602.52 |
| | TOTAL VC | OCHEK | | | | | 255 22 |
| V50707 | A1010 | 11/04/20 | 1079 | REPUBLIC SERVICES #095 | 421 | TRASH SERVICE 2020-2021 TRASH SERVICE 2020-2021 TRASH SERVICE 2020-2021 | 965.23 |
| V50707 | A1010 | 11/04/20 | 1079 | REPUBLIC SERVICES #095 | 421 | TRACH SERVICE 2020-2021 | 794.90 |
| V50707 | A1010 | 11/04/20 | 1079 | REPUBLIC SERVICES #095 | 421 | TRASH SERVICE 2020-2021 | 2-555.03 |
| | TOTAL VO | UCHEK | | | | | |
| V50708 | A1010 | 11/04/20 | 199 | SERESC | 330 | FEEDING AND SWALLOWING FO | 330.00 |
| v50709 | A1010 | 11/04/20 | 205 | TOWN OF PELHAM | 890 | POLICE DETAIL FOR FOOTBAL | 186.00 |
| V30/03 | AIUIU | | | | | | 42.50 |
| V50710 | A1010 | 11/04/20 | 3718 | U.S. OMNI | 330 | COMMON REMITTER AND COMPL | 42.30 |
| V50711 | A1010 | 11/04/20 | 475 | W.B. MASON COMPANY, INC. | 610 | SPED SUPPLIES PER ATTACHE 8 DIGIT POCKET CALCULATOR GRAPH PAPER 8.5X11 500RM WHITE NEWSPRINT 9X12 500S SPED SUPPLIES PER ATTACHE SPED SUPPLIES PER A | 3.99 |
| V50711 | A1010 | 11/04/20 | 475 | W.B. MASON COMPANY, INC. | 610 | 8 DIGIT POCKET CALCULATOR | 99.98 |
| V50711 | A1010 | 11/04/20 | 475 | W.B. MASON COMPANY, INC. | 610 | GRAPH PAPER 8.5X11 500RM | 143.76 |
| V50711 | A1010 | 11/04/20 | 475 | W.B. MASON COMPANY, INC. | 610 | WHITE NEWSPRINT 9X12 5005 | 36.72 |
| V50711 | A1010 | 11/04/20 | 475 | W.B. MASON COMPANY, INC. | 610 610 | SPED SUPPLIES PER ATTACHE | 118 14 |
| V50711 | A1010 | 11/04/20 | 475 475 | W.B. MASON COMPANY, INC. W.B. MASON COMPANY, INC. | 610 | SPED SUPPLIES PER ATTACHE | 5.99 |
| V50711 | A1010 A1010 | 11/04/20 11/04/20 | 475 | W.B. MASON COMPANY, INC. | 610 | SPED SUPPLIES PER ATTACHE | 20.76 |
| V50711 V50711 | A1010 | 11/04/20 | 475 | W.B. MASON COMPANY, INC. | 610 | SPED SUPPLIES PER ATTACHE | 26.98 |
| V50711 | A1010 | 11/04/20 11/04/20 | 475 | W.B. MASON COMPANY, INC. | 610 | SPED SUPPLIES PER ATTACHE | 42.97 |
| V50711 | A1010 | 11/04/20 | 475 | W.B. MASON COMPANY, INC. | 610 | SPED SUPPLIES PER ATTACHE | 37.78 |
| V50711 | A1010 | 11/04/20 | 475 | W.B. MASON COMPANY, INC. | 610 | SPED SUPPLIES PER ATTACHE | 30.00 |
| V50711 | A1010 | 11/04/20 | 475 | W.B. MASON COMPANY, INC. W.B. MASON COMPANY, INC. | 610 610 | COATED TARIETS, TRIPROFEN | 15.00 |
| V50711 | A1010 A1010 | 11/04/20 11/04/20 | 475 475 | W.B. MASON COMPANY, INC. | 610 | DELUXE REINFORCED RECYCLE | 13.44 |
| V50711 V50711 | A1010 | 11/04/20 | 475 | W.B. MASON COMPANY, INC. | 610 | JUMBO STRAWS, 7 3/4", PLA | .88 |
| V50711 | A1010 | 11/04/20 | 475 | W.B. MASON COMPANY, INC. | 610 | NATURAL SPRING WATER JUG, | 49.95 |
| - 20 | | | | | | | |

| POWERSCHOOL LLC DATE: 11/03/2020 TIME: 12:17:55 | PELHAM SCHOOL DISTRI VOUCHER REGI | | , | PAGE NUMBER: 5 VENCHK11 ACCOUNTING PERIOD: | 5/21 |
|---|--|----------------------------|---|--|------|
| FUND - 10 - GENERAL FUND | | | | | |
| CHECK NUMBER CASH ACCT DATE IS | SUEDVENDOR | ACCT | DESCRIPTION | AMOUNT | |
| V50711 A1010 11/04/2 V50711 A1010 11/04/2 V50711 A1010 11/04/2 TOTAL VOUCHER | 0 475 W.B. MASON COMPANY, INC | .610 | PREMIUM COPY PAPER, 92 BR STENO BOOKS, GREGG RULE, BOTTLE DEPOSIT, 5 GALLON | 136.10 6.80 -30.00 770.53 | |
| V50712 A1010 11/04/2 | 0 1691 WADLEIGH, STARR & PETER | s 335 | ANNUAL SPECIAL EDUCATION | 1,050.00 | |
| V50713 A1010 11/04// V50713 A1010 11/04// V50713 A1010 11/04// TOTAL VOUCHER | 0 4851 JOE WARREN & SONS CO I 0 4851 JOE WARREN & SONS CO I | NC 430 NC 430 NC 430 | EQUIPMENT REPAIR AND MAIN EQUIPMENT REPAIR AND MAIN EQUIPMENT REPAIR AND MAIN | 878.25 | |
| V50714 A1010 11/04/2 | 0 4668 WILLOW HILL SCHOOL | 564 | OOD TUITION FOR HIGH SCHO | 5,678.46 | |
| TOTAL FUND | | | | 419,405.72 | |
| TOTAL REPORT | | | | 419,405.72 | |

Return to Agenda Monthly Enrollment Pelham School District As of November 1st, 2020

| Enrollment | | | | | | | | | |
|--|-------|-------|-------|----|--|--|--|--|--|
| Grade Level 9/1/2020 10/1/2020 11/1/2020 Change from 9/2 | | | | | | | | | |
| Preschool | 41 | 41 | 40 | -1 | | | | | |
| Kindergarten | 76 | 74 | 75 | -1 | | | | | |
| 1 | 115 | 115 | 115 | 0 | | | | | |
| 2 | 124 | 123 | 124 | 0 | | | | | |
| 3 | 123 | 124 | 123 | 0 | | | | | |
| 4 | 118 | 117 | 115 | -3 | | | | | |
| 5 | 116 | 117 | 118 | 2 | | | | | |
| 6 | 141 | 141 | 140 | -1 | | | | | |
| 7 | 139 | 138 | 139 | 0 | | | | | |
| 8 | 154 | 154 | 154 | 0 | | | | | |
| 9 | 146 | 147 | 145 | -1 | | | | | |
| 10 | 140 | 141 | 143 | 3 | | | | | |
| 11 | 139 | 139 | 138 | -1 | | | | | |
| 12 | 179 | 179 | 176 | -3 | | | | | |
| PES Total | 713 | 711 | 710 | -3 | | | | | |
| PMS Total | 434 | 433 | 433 | -1 | | | | | |
| PHS Total | 604 | 606 | 602 | -2 | | | | | |
| PSD Total | 1,751 | 1,750 | 1,745 | -6 | | | | | |

| | New Students, Transfers, and Withdrawls | | | | | | |
|-------------------------------------|---|------------------------------|----------|---|---|-------------|--|
| Code School Grade Date added Gender | | Prior School and Town/Status | Notes | | | | |
| New Students | PES | 5 | 10/20/20 | F | Timony Elm, Methuen, MA | New Student | |
| New Students | PES | 2 | 10/20/20 | F | Varnum Brook Elementary, Pepperell, MA | New Student | |
| New Students | PES | K | 10/20/20 | М | Appleseeds PK, Brookline, MA | New Student | |
| New Students | PES | 5 | 10/20/20 | F | Varnum Brook Elementary, Pepperell, MA | New Student | |
| Moved Out of State | PES | 3 | 10/1/20 | F | Janson Elementary, Rosemead, CA | | |
| Withdrawal | PES | PK | 10/5/20 | М | Withdrew from PK | | |
| Transfered to Home School | PES | 4 | 10/2/20 | М | Transfered to Home School | | |
| Moved In State | PES | 5 | 10/20/20 | М | Barka School, Derry, NH | | |
| Transfered to Home School | PES | 4 | 10/26/20 | F | Transfered to Home School | | |
| New Student | PMS | 7 | 11/2/20 | F | McConnellsburg Middle, Mcconnellsburg, PA | New Student | |
| Moved in State | PMS | 6 | 10/13/20 | М | VLACS full time | | |
| New Student | PHS | 10 | 10/21/20 | М | Methuen High School, Methuen, MA | New Student | |

| New Student | PHS | 10 | 10/21/20 | F | Williamsport HS, Williamsport, MD | New Student |
|----------------|-----|----|----------|---|-----------------------------------|--|
| Drop Out | PHS | 12 | 10/5/20 | F | | Drop Out - Absent >15 days * |
| Drop Out | PHS | 12 | 10/5/20 | М | | Drop Out - Absent >15 days * |
| Drop Out | PHS | 12 | 10/5/20 | М | | Drop Out - Absent >15 days * |
| Moved in State | PHS | 9 | 10/8/20 | F | | Attending Granite State Academy |
| Moved in State | PHS | 9 | 10/5/20 | F | | Attending Granite State Academy |
| Moved in State | PHS | 11 | 10/30/20 | М | | Attending Londonderry High School |
| | | | | | | * Students were on the BOY as of 10/1. Not withdrawn until 10/5 (as of 7/10/20). |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Return to Agenda

PELHAM SCHOOL DISTRICT, SAU28

Professional Nomination

Academic Year: 2020-2021

School Board Meeting 11/04/2020

| NAME | POSITION | SALARY | POSITION |
|----------------|----------|--------------|--------------|
| NAME | LOCATION | GRADE/STEP | ASSIGNMENT |
| Sara McNiff | PES | \$231.33/day | LTS Grade 2 |
| Chalgia Pagara | PHS | \$231.33/day | LTS Guidance |
| Chelsie Rogers | FIDS | \$231.33/day | Department |

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